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1998-06-19 10:40:33

ILLINOIS

William A. Fuller
America Pacific
1000 North Dearborn Street
Chicago, Illinois 60610

National Mortgage Corporation
1000 North Dearborn Street
Chicago, Illinois 60610

Release of Mortgage by Corporation

Know All Men by These Presents, that National Mortgage Corporation, a corporation organized under the laws of the State of Illinois, for and in consideration of the sum of \$100,000.00, to it in cash paid by the mortgagee herein after named, and for other good and lawful reasons, have granted, sold, conveyed, released, assigned, transferred, and delivery made, with full power of attorney, unto William A. Fuller, and America Pacific Bank, both of whom are and shall be the heirs, assigns, executors, administrators, and assigns of the said National Mortgage Corporation, through it by a certain mortgage bearing the date of April 15, 1998, and recorded in Recorder's Department's Office of the County of Cook, Illinois, on the 15th day of April, 1998, at date, as hereinafter recited, at law, the premises therein described, situated in the County of Cook, State of Illinois, to-wit:

Containing with all the appurtenances to said premises, the usual obligations of appurtenance.

It is hereby agreed, that the said National Mortgage Corporation has received these presents of the mortgagor, at the recorded date, to-wit, the 15th day of April, 1998.

National Mortgage Corporation



Property of Cook County Clerk's Office

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State of New York, County of Cook

The copy and statement was acknowledged to me on June 1, 1975 by Eduardo A. Hernandez, Vice President of National Mortgage Corporation, a State of Texas corporation, personally or through its agent.

Eduardo A. Hernandez
Eduardo A. Hernandez
Vice President, New York
Executive of National Mortgage
Corporation expires November 15, 1975

Property of Cook County Clerk's Office

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE NORTHWEST 21.03 FEET OF THE SOUTHEAST 47.39 FEET OF A PARCEL OF LAND HEREIN DESIGNATED AS THE "BUILDING PARCEL", BEING THAT PART OF LOT 6 IN ASHFORD MANOR WEST PHASE II, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 35 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 6; THENCE NORTH 0 DEGREES 06 MINUTES 20 SECONDS WEST ALONG THE EAST LINE OF SAID LOT 6 FOR A DISTANCE OF 62.36 FEET; THENCE SOUTH 45 DEGREES 02 MINUTES 40 SECONDS WEST 14.11 FEET TO THE POINT OF BEGINNING OF SAID "BUILDING PARCEL"; THENCE CONTINUING SOUTH 45 DEGREES 02 MINUTES 40 SECONDS WEST 62.93 FEET; THENCE NORTH 44 DEGREES 57 MINUTES 20 SECONDS WEST 136.67 FEET; THENCE NORTH 45 DEGREES 02 MINUTES 40 SECONDS 42.52 FEET TO THE NORTH LINE OF SAID LOT 6; THENCE SOUTH 89 DEGREES 55 MINUTES 06 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 6 FOR A DISTANCE OF 0.59 FEET; THENCE SOUTH 44 DEGREES 57 MINUTES 20 SECONDS EAST 136.26 FEET TO THE POINT OF BEGINNING OF THE "BUILDING PARCEL", IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR ASHFORD MANOR WEST PHASE II TOWNHOMES RECORDED AUGUST 24, 1997 AS DOCUMENT 94750735.