**UNOFFICIAL COPY** 

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

Katherine L Rossetter Payoff Specialist Banc One Mortgage Corporation C/O Mortgage Services Group 132 E Washington St, IN1-1040 46204 Indianapolis, IN



852832 RANDOLPH NADELL Crt / Esc

# RELEASE OF MORTGAGE

1998-06-19 10:50:54 Cook County Fecurder

	(	
THIS CERTIFIES the	r certain mortgage executed by MINDY NUSIN	OW NADELL
to J M MORTGAGE S	SERVICES, INC	
and thereafter assign	ed to CDC SERVICING INC 6th , 19 93 calling for the original	principal sum of
ONE HUNDRED SIXT	EEN THOUSAND DOLLARS AND 00/100	dollars
	), and recorded in Mortrage Record	
and or Instrument #	93 638902 , of th	e records in the office of the Recorder of ,more particularly described as
follows, to wit: SEE ATTACHED	0.	
PIN NUMBER 14	-28-200-004-1086	C/O/A
Commonly known as	3150 LAKE SHORE DR N #17B	75
is hereby fully release	CHICAGO, IL 60657 ad and satisfied.	0,50

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this \_28th\_day of \_April 19 98

By MARY COOPER CDC SERVICING, INC.

LOAN ADMINISTRATION OFFICER

—Ы∏ÍSA D. ENGLISH VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



# **UNOFFICIAL COPY**

852832 RANDOLPH NADELL

State of INDIANA	}	
County of MARION	)	
Before me, the undersigned, a Notary 19 98, personally appeared LEISA MARY COOPER		and
LOAN ADMINISTRATION OFFICER		respectively, of
CDC SERVICING INC. who as such officers for and on its b	ehalf acknowledged the execution	of the foregoing instrument.
Witness my hand and Noterial Seal		
My commission expires:		LISA C. CARMONY TARY PUBLIC STATE OF INDIANA COUNTY OF MARION COMMISSION EXPIRES FLB. 5, 2001
		Co



## LAWYERS TITLE INSURANCE CORPORATION

### SCHEDULE A CONTINUED

#### LEGAL DESCRIPTION:

Unit 17-B in 3150 Lake Shore Drive Condominium, as delineated on the survey plat of that certain parcel of real estate in the East 1/2 of the Northwest 1/4 and the Northeast fractional 1/4 of Section 28, Township 40 North, Range 14 East of the Third Principal Meridian, which survey is attached as Exhibit "A" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, National Banking Association, as Trustee under Trust Agreement dated March 1, 2924 and known as Trust Number 32841, recorded in the Office of the Recorder of Look County, Illinois, as Document Number 22844948, together with its undivided percent interest in said parcel (excepting from said parcel all the optical survey,

Of Coot County Clarks Office property and space comprising all the units thereof as defined and set forth in said Declaration and survey) in Cook County, Illinois.

SCHEDULE A - PAGE 2 CASE NUMBER K-93-04235 POLICY NUMBER 135-00-050373 ALTA LOAN POLICY 10-17-92