

UNOFFICIAL COPY 98523521

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

#1867089 93 001 Page 1 of 3  
1998-06-19 10:51:31  
Cook County Recorder

Katherine L Rossetter  
Payoff Specialist  
Banc One Mortgage Corporation  
C/O Mortgage Services Group  
132 E Washington St, IN1-1040  
Indianapolis, IN 46204



588451  
KEITH M ROSENTHAL  
Crt / Enc

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
KEITH M ROSENTHAL

to BANC ONE MORTGAGE CORPORATION

and thereafter assigned to CDC SERVICING INC  
dated January 19th, 1993, calling for the original principal sum of \_\_\_\_\_

FORTY THOUSAND DOLLARS AND 00/100 dollars

( \$ 40,000.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,

and or Instrument # 93061893, of the records in the office of the Recorder of  
Cook County, IL, more particularly described as

follows, to wit:

SEE ATTACHED LEGAL

PIN NUMBER 14-08-403-023-1199

Commonly known as: 5100 MARINE DR #19F  
CHICAGO, IL 60640

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 27th day of April, 1998

By Mary Cooper  
MARY COOPER  
Its LOAN ADMINISTRATION OFFICER

By Leisa D. English  
CDC SERVICING, INC.  
LEISA D. ENGLISH  
Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



# UNOFFICIAL COPY

588451

KEITH M ROSENTHAL

State of INDIANA )  
County of MARION )

Before me, the undersigned, a Notary Public in and for said County and State this 27th day of April  
19 98, personally appeared LEISA D. ENGLISH and  
MARY COOPER, VICE PRESIDENT  
LOAN ADMINISTRATION OFFICER respectively, of

CDC SERVICING, INC.  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires \_\_\_\_\_

*[Handwritten Signature]*  
\_\_\_\_\_  
Notary Public



LISA C. CARMONY  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF MARION  
MY COMMISSION EXPIRES FEB 5, 2001

Property of Cook County Clerk's Office

98523521

LOAN POLICY (1990)  
SCHEDULE A (CONTINUED)

POLICY NO.: 1401 007404897 DB

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

UNIT# 19"F" IN THE 5100 MARINE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 15 AND 16 IN WHITE GALT AND PROUDFOOT'S SUBDIVISION OF BLOCK 4 IN ARGYLE IN SECTION 02, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO ACCRETION TO LOT 16 AFORESAID LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY PLAT RECORDED MARCH 31, 1908 AS DOCUMENT 4179863 PURSUANT TO DECREE ENTERED JULY 18, 1907 IN CASE NUMBER 280120 IN CIRCUIT COURT OF COOK COUNTY, ILLINOIS ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25203727 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.