

Prepared by:

PAM PARR  
980 NORTH MICHIGAN AVENUE-SUITE 1370  
CHICAGO, ILLINOIS 60611

6190/0124 89 001 Page 1 of 2  
1998-06-19 12:31:17  
Cook County Recorder 23.50

and When Recorded Mail To

CDK-USA MORTGAGE  
980 NORTH MICHIGAN AVENUE-SUITE 1370  
CHICAGO  
ILLINOIS 60611

**BOX 169**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 3824863

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, F.S.B., ITS SUCCESSORS AND/OR ASSIGNS**  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

910841 304

RE: TITLE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JUNE 11, 1998**  
executed by **HENRY R. GREGORY, III AND DENISE L. GREGORY, HUSBAND AND WIFE**  
to **CDK-USA MORTGAGE**

98523807

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **980 NORTH MICHIGAN AVENUE-SUITE 1370**  
**CHICAGO, ILLINOIS 60611**

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_ as Document  
No. **COOK** County Records State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **102 SOUTH CLINTON AVENUE, OAK PARK, ILLINOIS 60302**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS** CDK-USA MORTGAGE  
COUNTY OF \_\_\_\_\_

On JUNE 17, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**ADAM SCHWARTZ**

known to me to be the **GENERAL MANAGER**  
and

By: **ADAM SCHWARTZ**  
Its: **GENERAL MANAGER**

known to me to be \_\_\_\_\_  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

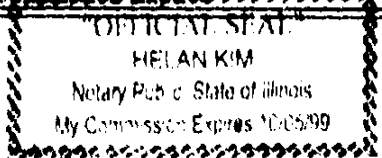
By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public \_\_\_\_\_  
County.

My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Rev. 05/05/97 DPS 049

16-07-304-002

Property of Cook County Clerk's Office

LOT 2 IN VAN KEUREN SUBDIVISION OF LOTS 30 AND 31 IN THE RESUBDIVISION OF LOTS 1 TO 11 INCLUSIVE, IN GEORGE SCOVILLE'S SUBDIVISION OF THE EAST 49 ACRES OF THE WEST 129 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 2364833, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION