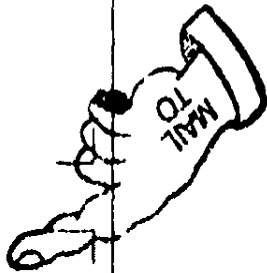


Prepared By

UNOFFICIAL COPY 98523935

SHERRY RYFF
10400 S. ROBERTS ROAD-SUITE C
PALOS HILLS, ILLINOIS 60465

8189/0051 AB 001 Page 1 of 2
1998-06-19 10:04:10
Cook County Recorder 23,50



and When Recorded Mail To

KEYPRO FINANCIAL SERVICES, INC.
10400 S. ROBERTS ROAD-SUITE C
PALOS HILLS
ILLINOIS 60465

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 980047010

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB

2800 TELEGRAPH ROAD-SUITE 100

98523934

BLOOMFIELD HILLS, MICHIGAN 48302-0883

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 1, 1988

executed by RICHARD D. PHIPPS, JR., SINGLE PERSON

**PROFESSIONAL NATIONAL
TITLE NETWORK, INC.**

to KEYPRO FINANCIAL SERVICES, INC.

a corporation organized under the laws of
and whose principal place of business is
PALOS HILLS, ILLINOIS 60465

THE STATE OF ILLINOIS
10400 S. ROBERTS ROAD-SUITE C

and recorded in Book/Volume No.

No. COOK

County Records State of ILLINOIS
(See Reverse for Legal Description)

ILLINOIS

as Document described

hereinafter as follows:

Commonly known as 8804 SOUTH MASSASOIT AVENUE, BURBANK, ILLINOIS 60469

19-32-413-01B

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

KEYPRO FINANCIAL SERVICES, INC.

On JUNE 1, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the
and

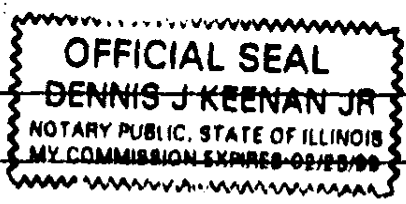
known to me to be
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Kenneth Whala
By: KENNETH WHALA
Its: PRESIDENT

Sherry Ryff
By: Sherry Ryff
Its: SECRETARY/TREASURER

Susan Keenan
Witness:



Cook County, Ill

My Commission Expires 2-23-99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

REV. 05/13/07 11PS 049

19-32-413-018

Property of Cook County Clerk's Office

LOT 38 IN BLOCK 4 IN HIGHLAND'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 3/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION