

UNOFFICIAL COPY 98523996

Prepared By:

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

0189:0117 45 001 Page 1 of 1

1998-06-19 10:54:14

Cook County Recorder

15.50

and When Recorded Mail To:

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

LOAN #029031211

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 12, 1998
executed by ALDO D. GAZZILLO MARRIED TO MICHELLE R. GAZZILLO

98523995

AMERICAN STATES MORTGAGE, INC.

a corporation organized under the laws of

ILLINOIS

and whose principal place of business is

915 WEST 175TH STREET, HOMEWOOD, ILLINOIS 60430

and recorded in Book/Volume No.

, page(s)

, as Document

No. County Records, State of described

hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 3231 COMMERCIAL AVENUE SOUTH CHICAGO HEIGHTS, IL 60411

PIN: 32-32-215-020-0000 AND 32-32-215-021-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On JUNE 12, 1998

before

(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN L. BUONICONTI

known to me to be the PRESIDENT

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

JILL MORAN

COOK

County,

My Commission Expires

11/21/01

By: John L. Buoniconti
JOHN L. BUONICONTI
Its: PRESIDENT

By:

Its:

Witness:

OFFICIAL SEAL

JILL R MORAN

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/21/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

File 31513489 - Legal Addendum

LEGAL: LOTS 23 AND 24 IN BLOCK 2 IN SJOHOLM'S ADDITION TO CHICAGO HEIGHTS, A SUBDIVISION OF THE SOUTH 7 ACRES OF LOT 8 IN CIRCUIT COURT PARTITION OF THE NORTHEAST 1/4 OF SECTION 32 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 14, (EXCEPT RAILROAD), EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

ADDRESS: 3231 COMMERCIAL AVE.
SO. CHICAGO HGTS., IL

PIN: 32-32-215-020-0000

Property of Cook County Clerk's Office

98652586