

Prepared By:

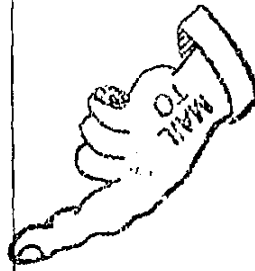
8183/0076 39 001 Page 1 of 2
1998-06-19 10:30:48
Cook County Recorder 23.50

COLE TAYLOR BANK
ATTN: WHOLESale LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

BOX 392

and When Recorded Mail To

COLE TAYLOR BANK
ATTN: WHOLESale LENDING
5501 WEST 79th STREET
BURBANK, IL 60459



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 29, 1998
executed by

ANTOINETTE GAYLES A SINGLE WOMAN

to AMERICAN STATES MORTGAGE, INC.
a corporation organized under the laws of ILLINOIS
and whose principal place of business is 915 WEST 175TH STREET, HOMEWOOD, ILLINOIS 60430

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____ County Records, State of _____ 98523059 described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 15741 St. Louis Avenue, Markham, Illinois 60426

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On May 29, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
JOHN L. BUONICONTI

John L. Buoniconti
By: JOHN L. BUONICONTI
Its: (PRESIDENT)

known to me to be the PRESIDENT
and

By: _____
Its: PROFESSIONAL NATIONAL
TITLE NETWORK, INC.

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Witness: OFFICIAL SEAL
JILL R MORAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 11/21/01

Notary Public *Jill Moran*
JILL MORAN COOK County,
My Commission Expires 11/21/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

COOK COUNTY CLERK
JANUARY 1, 2003
10:00 AM

COOK COUNTY CLERK
JANUARY 1, 2003
10:00 AM

Property of Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"
Legal Description

✓

LOT 13, 14, AND 15 IN BLOCK 15 IN CROISSANT PARK MARKHAM 9TH ADDITION, BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH,
RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

✓

28-14-418-013-0000/28-14-418-014-0000/28-14-418-015-0000

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