UNOFFICIAL COP

Loan #: 7210572332

Prepared By: FIRST HOME MORTGAGE **CORPORATION** 950 NORTH ELMHURST (ROAD MT. PROSPECT, IL 60856 And When Recorded Mail To: "I FIRST HOME MORIGAGE CORPORATION 950 NORTH ELMHURST ROAD

MT. PROSPECT, IL 60056

8183/0112 39 001 Page 1 of 1998-06-19 11:37:26 Cook County Recorder 23.50

Space Above For Recorder's Use --

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

CL9 30201

7210572332 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK 140 LISBON STREET, 95 BOX 101, LEWISTON, ME 04243-0101 all the rights, title and interest of undereigned in and to that certain Real Estate Mortgage dated 06/15/98 Executed by ROBERT W. WOOLLEN, JP. AND JOYCE T. WOOLLEN, HUSBAND AND WIFE

FIRST HOME MORTGAGE CORPORATION to a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 NOTH ELMHURST ROAD, MT. PROSPECT, IL 60056 COOK and recorded as Document No. County by the Recorder of Deeds, State of Illinois described hereinafter as follows: 9852309

SEE ATTACHED

P.I.N.: 02-28-113-020,

Commonly known as: 1090 SOUTH SADDLE RIDGE COURT, PALATINE, IL 60067

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois COOK **COUNTY OF**

On 06/15/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared VINCE MANGLARDI known to me to be the EXECUTIVE VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

COLOMBO CINDA COOK County.

My Commission Expires: 03/04/02

First Home Mortgage Corporation

VINCE MANGLARDI

EXECUTIVE VICE PRESIDENT

"OFFICIAL SEAL"

CINDY L. COLOMBO Notary Public, State of Illinois My Commission Expires 3/4/2002

Lawyers Title Insurance Corporation

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LEGAL DESCRIPTION RIDER

P.I.N.#: 02-28-113-020,

LOAN NO.:

7210572332

LOT 35 IN WINDHILL 1, BEING A SUBDIVISION OF A PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND OF A PART OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 42, NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING The UMENT.

COOK COUNTY CLOSER'S OFFICE TO THE PLAT THEREOF RECORDED IN THE OFFICE OF RECORDER OF DEEDS, ON OCTOBER 25, 1989 AS DOCUMENT NUMBER 89506433, IN COOK COUNTY, ILLINOIS.

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