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RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 0000254268

8187/0097 26 001 Page 1 of 2
1998-06-19 10:16:49
Cook County Recorder 23.50

PROPERTY ADDRESS:
1 GALE AVE # 2E
RIVER FOREST IL 60305

DRAFTED BY & RETURN TO:
RENITHA LEWIS
FIRST CHICAGO NBDMC
5700 CROOKS, SUITE 101
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

EDWARD S. BELLUOMINI AND HELEN J. BELLUOMINI, HUSBAND AND WIFE, AS JOINT
OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO, N.B.A
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
6-2-93	93-430471	6-8-93	15-12-318-036-1005

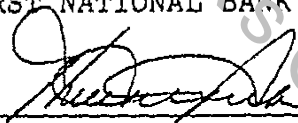
AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE
MORTGAGE HEREIN MENTIONED ON 05-08-98 AND THE CANCELLATION OF ALL THE
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: MAY 19, 1998

BY: _____



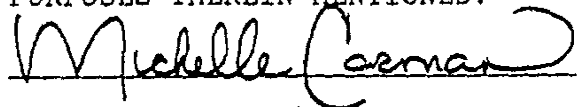
THERON M. BROKAW
Assistant Vice President

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

ON 05-19-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE
NAMED

THERON M. BROKAW
Assistant Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HE
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



MICHELLE CAHMAN
Notary Public, Oakland County, MI
My Commission Expires July 21, 2001

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SV
pg
17
my

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BELLUOMINI
LOAN #: 17-3726

PARCEL 1:

UNIT 2E IN THE ONE GALE AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 7, LOT 8 (EXCEPT THE EAST 90.0 FEET OF THE NORTH 60.0 FEET) AND LOT 9 (EXCEPT THE EAST 90.0 FEET OF THE SOUTH 60.0 FEET AND EXCEPT THAT PART OF THE EAST 145.0 FEET OF LOT 9 WHICH LIES NORTH OF THE SOUTH 60.0 FEET THEREOF), IN BLOCK 7, IN GALE AND BLOCK'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 90370224, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF PARKING SPACE P-1B AND STORAGE AREA O, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 90370224, IN COOK COUNTY, ILLINOIS.

93430471

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