

Prepared by/Record and Return to:

NATIONSBANC MORTGAGE
CORPORATION

Attn.: Doc Follow-up

PO Box 9000

205 Park Club Lane

Williamsville, NY 14231

1-800-285-6000

UNOFFICIAL COPY

98524699

8107 0190 13 001 Page 1 of 2

1998-06-19 11:45:11

Cook County/ Recorder 23.50

Recorders Use Only

Pool #: 0000405511

County, State: COOK, IL

NBMC#: 2001549931

Inv. # 1666459776

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Old Kent Mortgage Company, located at 4420 44th Street, Grand Rapids, MI 49501

does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereon to:

NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231

Mortgage recorded on 10/09/97

Liber: Page: Inst.: 97754538

Records of COOK County, IL

Mortgagee: MIDWEST EXPRESS MORTGAGE COMPANY

Mortgagors: CELIA JOHNSON

Property Address: 4330 NORTH BELL
CHICAGO, IL 60618

Tax/Pin#: 14-18-302-024

Mortgage Amount: \$111,500

Legal Description attached herewith.

This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed on this day, 4/18/98

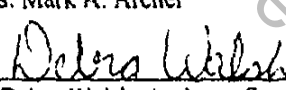
Old Kent Mortgage Company



Michelle Genrich, Vice President
County of Kent
State of MI


Witness: Shane F. Garlau


Witness: Mark A. Archer


Attest: Debra Walsh, Assistant Secretary

Before me, the undersigned authority, on this day 4/18/98, Michelle Genrich of aforesaid corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.


Notary Public: Barbara L. Verburg

Reg. #: N/A

Qualified in Montcalm County, State of MI

Commission Expires: 09/02/01

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my

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2001549951

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LOT 54 IN GRANT PARK ADDITION, A SUBDIVISION OF LOT 1 IN BLOCK 1 IN OGDEN'S
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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