

UNOFFICIAL COPY

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8187/0226 26 001 Page 1 of 3
1998-06-19 12:37:11
Cook County Recorder 25.50

Prepared by and after recording mail to:

SM/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois
County of Cook

Loan #: 863834
Index: 4223
JobNumber: 230_9808

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RAY A. LEWIS AND JAYNE M. LEWIS
Original Mortgagee: CENTRUST MORTGAGE CORPORATION
Original Loan Amount: \$91,655.00
Property Address: 220-C DODGE AVE, EVANSTON, IL 60202
Date of DOT: 8/17/90
Date Recorded: 8/24/90
Doc. / Inst. No: 90413810
PIN: 10-25-109-025
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 19th day of May 1998 A.D.

MELLON MORTGAGE COMPANY

SHERRY DOZA
VICE PRESIDENT



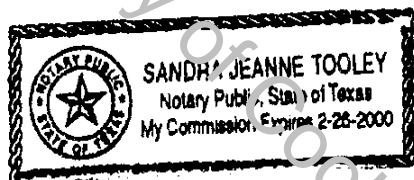
Sherry Doza
1/14

STATE OF TEXAS
COUNTY OF HARRIS

On this the 19th day of May 1998 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Handwritten Signature]



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EXHIBIT 'A'

Index: 4223
230_9808
IL Cook

Loan: 863834

PARCEL 1:

THE NORTH 24.33 FEET OF THE SOUTH 79.37 FEET (BOTH AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE) OF THE EAST 63.81 FEET (AS MEASURED ON THE SOUTH LINE) (THE WEST LINE OF SAID PARCEL BEING AT RIGHT ANGLES TO THE SOUTH LINE);

PARCEL 2:

COMMENCING AT THE SOUTH EAST CORNER; THENCE NORTH ON THE EAST LINE 130.98 FEET (130.85 FEET AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE); THENCE WEST AND PARALLEL TO THE SOUTH LINE 41.55 FEET FOR A PLACE OF BEGINNING; THENCE WEST AND PARALLEL TO THE SOUTH LINE 13.0 FEET; THENCE NORTH WESTERLY 46.65 FEET TO A POINT ON THE NORTH LINE THAT IS 89.0 FEET WEST OF THE NORTH EAST CORNER; THENCE EAST ON THE NORTH LINE 13.0 FEET; THENCE SOUTH EASTERLY 46.65 FEET TO THE PLACE OF BEGINNING; ALL OF THE ABOVE BEING A PART OF THE FOLLOWING DESCRIBED PROPERTY TAKEN AS A TRACT:

THE EAST 330 FEET OF THE SOUTH 198 FEET OF THE NORTH 404.25 FEET OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FROM SAID PREMISES THE FOLLOWING:

THAT PART OF THE EAST 330 FEET OF THE SOUTH 198 FEET OF THE NORTH 404.25 FEET OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE NORTH LINE OF SAID TRACT, 40 FEET WEST OF THE NORTH EAST CORNER THEREOF; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT, 34 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID TRACT, 128 FEET; THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF SAID TRACT, 11 FEET; THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID TRACT, 162 FEET TO A POINT ON THE WEST LINE OF SAID TRACT, 45 FEET SOUTH OF THE NORTH WEST CORNER THEREOF; THENCE NORTH ON THE WEST LINE OF SAID TRACT 45 FEET TO THE NORTH WEST CORNER THEREOF; THENCE EAST ON THE NORTH LINE OF SAID TRACT 290 FEET TO THE PLACE OF BEGINNING AND EXCEPT THE EAST 40.0 FEET TAKEN FOR DODGE AVENUE, IN COOK COUNTY, ILLINOIS.