

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
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Illinois

County of Cook

Loan #: 241319

Index: 3721

JobNumber: 230\_9808

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MELLON MORTGAGE COMPANY holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JILL J. SOVICK AND DONALD G. SOVICK  
Original Mortgagee: MARGARETTEN & COMPANY, INC.  
Original Loan Amount: \$144,000.00  
Property Address: 1434 JOAN, PALATINE, IL 60067  
Date of DOT: 5/6/93  
Date Recorded: 5/11/93  
Doc. / Inst. No: 93353666  
PIN: 02-13-404-033-0000  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, MELLON MORTGAGE COMPANY, has caused these presents to be executed in its corporate name and seal by its authorized officers this 19th day of May 1998 A.D. .

MELLON MORTGAGE COMPANY

SHERRY DOZA  
VICE PRESIDENT



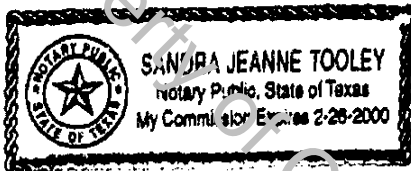
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STATE OF TEXAS  
COUNTY OF HARRIS

On this the 19th day of May 1998 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of MELLON MORTGAGE COMPANY , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



*[Handwritten signature]*

*Property of Cook County Clerk's Office*



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## EXHIBIT 'A'

Index: 3721  
230\_9808  
IL Cook

Loan: 241319

LOT 34 IN BLOCK 10 IN WINSTON PARK NORTHWEST UNIT NO. 1, BEING  
A SUBDIVISION IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 10, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF  
RECORDED JULY 30, 1957 AS DOCUMENT 16972096, IN COOK COUNTY,  
ILLINOIS.

PIN#02-13-404-039-0000

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