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This form was prepare 154 NORTH AMERICAN MORTGAGE COMPANY

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PETALUMA, CA 94975-8531

, tel. no.: (707) 548-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2500 WEST HIGGINS ROAD #415, HUFFMAN ESTATES, IL 80195 does hereby grant, sell, assign, transfer and convey, unto NORTH AMERICAN MORTGAGE COMPANY

a corporation organized and existing under the lawy of DELAWARE whose address is 1431 OPUS PLACE SUITE 212, DOWNERS GROVE, IL 50516 a certain Mortgage dated JUNE 10, 1998

, made and executed by

(herein "Assignee"),

JULIO GOMEZ, ANA M. GOMEZ

to and in favor of CHARTER MORTGAGE COMPANY property situated in of Illinois:

upon the following described

COOK

County, State

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

Parcel ID#: 08-25-104-021

Property Address: 908 ORIOLE DRIVE, STREAMWOOD, IL 60107

such Mortgage having been given to secure payment of ONE HUNDRED FIVE THOUSAND AND 00/100

105,000,00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page

(or as No. County,

) of the Records of COOK State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

Illinois Assignment of Mortgage

-995(IL) (900B)

--- Initials VMP MORYDARE FORMS - 1600/821-7291





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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Witness	CHARTER MORTGAGE COMPANY (Assignur)
Witness	By: fleffleffer (Signature)
Attoat Seal: (being x)// lecitote	MICHELLE M. MAUTONE ASSISTANT SECRETARY AS ATTORNEY IN FACT

OFFICIAL COLLEGE M FIOCCA
NOTARY PUBLIC, 2011 OF BLINDING
MY COMMISSION APPROATOR OF THE CO St. Cook County Clark's Office

-995(IL) (960 H)

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LEGAL: LOT 3129 IN WOODLAND HEIGHTS UNIT 7, BEING A SUBDIVISION IN

SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON MARCH 8, 1962 AS DOCUMENT NUMBER 18737476, IN COOK COUNTY,

ILLINOIS.

ADDRESS: 908 ORIOLE DRIVE

STREAMWOOD, IL 60107

Droperty of County Clerk's Office PIN: 06-25-104-021-0000

68254001 *** * **