

UNOFFICIAL COPY 98525454

Prepared by/Record and Return to:
NATIONSBANC MORTGAGE CORPORATION

0107/0275 16 001 Page 1 of 2
1998-06-19 14:50:59
Cook County Recorder 03.50

Attn: Doc Follow-up
PO Box 9000
205 Park Club Lane
Williamsville, NY 14231
1-800-285-6000

Recorders Use Only

Pool #: N/A County, State: **COOK, IL**
NBMC #: 2001533898
Inv. #: 949809454

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Old Kent Mortgage Company, located at 4420 44th Street, Grand Rapids, MI 49501

does hereby convey, grant, transfer, assign and quitclaim the described Mortgages which encumber real property described therein, together with certain note(s) described therein with all interests, all liens, and any rights due or to become due thereon to:

NationsBanc Mortgage Corporation, 205 Park Club Lane, Williamsville NY 14231

Mortgage recorded on 10/03/97

Liber: Page: Inst.: 97-737183

Records of **COOK** County, **IL**

Mortgagee: **midwest express mortgage company**

Mortgagors: **CVJETAN REDZIC And NADA REDZIC**

Property Address: **15 BAR HARBOU
SCHAUMBURG, IL 60193**

Tax Pin#: 07-24-300-009-1021

Mortgage Amount: \$90,000

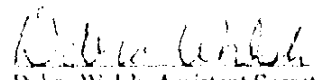
Legal Description attached herewith.

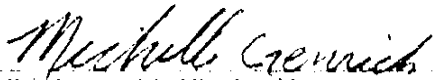
This assignment is being made without warranty, expressed or implied and with recourse to the Assignor in any event. **TO HAVE AND TO HOLD** the same unto Assignee, its successors and assigns, forever subject only to the terms and conditions of the above-described mortgage. **IN WITNESS WHEREOF**, the undersigned corporation has caused this instrument to be executed on this day, 4/18/98

Old Kent Mortgage Company


Witness: Shane F. Ganay

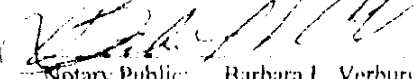

Witness: Mark A. Archer


Attest: Debra Walsh, Assistant Secretary


Michelle Genrich, Vice President
County of Kent
State of MI

Before me, the undersigned authority, on this day 4/18/98, Michelle Genrich of aforesaid corporation, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed, for the uses, purposes, and capacity therein mentioned.

Witness my hand and official seal.


Notary Public: Barbara L. Verburg Reg. #: N/A
Qualified in Montcalm County, State of MI
Commission Expires: 09 02 01

SV
12
11
11

UNOFFICIAL COPY

98525454 Page 1 of 1

200 1533 898

PROPERTY ADDRESS: 15 BAR HARBOR #35
SCHAUMBURG, IL 60173

LEGAL DESCRIPTION:

UNIT 3J AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 4TH DAY OF SEPTEMBER, 1975 AS DOCUMENT NUMBER 2827663. AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE NORTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: --COMMENCING AT THE WEST 1/4 CORNER OF SAID SECTION 24, THENCE SOUTH 89 DEGREES 45 MINUTES 47 SECONDS EAST ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, AFORESAID, 154.81 FEET; THENCE SOUTH 00 DEGREES 14 MINUTES 13 SECONDS WEST, 332.67 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 43 DEGREES 05 MINUTES 42 SECONDS EAST, 96.00 FEET; THENCE SOUTH 46 DEGREES 54 MINUTES 18 SECONDS EAST, 40.83 FEET; THENCE NORTH 43 DEGREES 05 MINUTES 42 SECONDS EAST, 155.61 FEET; THENCE NORTH 73 DEGREES 05 MINUTES 42 SECONDS EAST, 185.61 FEET; THENCE SOUTH 16 DEGREES 54 MINUTES 18 SECONDS EAST, 96.00 FEET; THENCE SOUTH 73 DEGREES 05 MINUTES 42 SECONDS WEST, 159.89 FEET; THENCE SOUTH 45 DEGREES 05 MINUTES 42 SECONDS WEST, 225.88 FEET; THENCE NORTH 46 DEGREES 54 MINUTES 18 SECONDS WEST, 136.83 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 07-24-300-009-1021

97737183