

UNOFFICIAL COPY

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1998-06-19 13:17:49
Cook County Recorder 03.50

Mail and Return to:
The Money Store
Department: Recording
P.O. Box 62909
Sacramento, CA 95813-3309
Recording requested by:

And when recorded mail to:
TMS Mortgage Inc., DBA The Money Store
3464 El Camino Avenue, Suite 145
Sacramento, CA 95821

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

FOR VALUE RECEIVED, **HOMEMAKERS REMODELING, INC.**

located at **3943 W OAKTON SKOKIE IL, 60078**

does hereby sell, assign, transfer and set over unto TMS Mortgage Inc., dba The Money Store, its successors and assigns, the following mortgage(s)/deed(s) of trust owned by

HOMEMAKERS REMODELING, INC.

on real estate located in **COOK**

ASSIGNEE'S ADDRESS
4837 WATT AVENUE
NORTH HIGHLANDS, CA 95660
County, State of **ILLINOIS**

and more particularly described as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

Prepared By:
The Money Store
Avila Alwal
4837 Watt Avenue
North Highlands, CA 95660
916-817-0320

A certain mortgage/deed of trust made by
FREDDO C. GREENWOOD AND LOIS J. GREENWOOD JOINT TENANTS

dated 5/1/98 in the amount of \$ 7,201.00 recorded in Book
Page _____ **CONCURRENTLY** together with the Retail Installment Contract/Security Agreement
secured thereby (without recourse) and referred to therein and all sums of money due and to become due thereon.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand, this 1ST day of
MAY, 1998

HOMEMAKERS REMODELING, INC.

Name of Contractor

By: [Signature]

STEVE DENIC

Print Name

PRESIDENT

Title



0074019985RAT

STATE OF ILLINOIS
COUNTY OF COOK

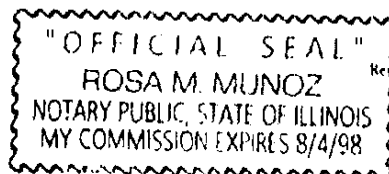
On 5/1/98, before me, UNDERSIGNED
Notary Public, personally appeared STEVE DENIC
THE PRESIDENT

personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public

Exp: [Signature]



Rec: 07/24/97

DPS 7682

[Handwritten initials]

RIDER - LEGAL DESCRIPTION

LOT 36, ALL OF LOTS 37 AND 38 IN BLOCK 8 IN PARK ADDITION TO HARVEY,
A SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 20,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

29-20-111-050