

Property Address:  
16412 WABASH AVE  
SOUTH HOLLAND, IL 60478  
P.I.N.: 29-22-112-003

8182-0171 37 001 Page 1 of 1  
1998-06-19 14:23:08  
Cook County Recorder 13.50

Drafted By: Lisa Ferrara  
Source One Mortgage Services Corp.  
27555 Farmington Road  
Farmington Hills, MI 48334-3357  
Payoff Department

11804952-6 05/28/1998 1900/509  
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 31st day of August, 1993, made and executed by IDA C. STEWART, MARRIED TO LARRY STEWART

of the First part, to  
EMPIRE OF AMERICA REALTY CREDIT CORP.

of the Second part, and recorded in the office of the register of deeds for the county of COOK, state of Illinois, in liber page, Doc No. 93743626, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 11th day of June, 1998

"See Attached Legal Description" Chemical Mortgage Company



By: Joyce Boka Asst. Vice President

By: Maureen Burns Asst. Vice President

State of Michigan  
County of Oakland

On this 11th day of June, 1998 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chemical Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: LINDA L. FERGUSON  
Notary Public, Wayne County, Michigan  
Acting in Oakland County  
My Commission Expires July 27, 1998

Linda L. Ferguson  
Notary Public

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**UNOFFICIAL COPY**

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LOT 108 IN FIRST ADDITION TO LAMPLIGHTER, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 ALL IN SECTION 22 TOWNSHIP, 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office