ILLINOIS

UNOFFISHE COPY

COUNTY OF COOK

LOAN NO 1 106630227

I OAN NO 2 654074558

INVESTOR

POOL NO

FN-0319887

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

∕₽0 BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barb.

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John C. Branch M. Bernstoff (1946) - Philosophy St. (1946) - Phil

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Assignment of Mortgage

\$

153,600.00

Original Mortgage Amount

FOR VALUE RECEIVED: the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CAPSTEAD, INC. A DELAWARE CORPORATION

2711 N. HASKELL AVENUE, DALLAS, TX 75204

("Assignee") all beneficial interest under that certain mortgage dated

August 29, 1995

executed by

DOUGLAS A. LOGSDON AND MICHELLE M. LOGSDON, HUSBAND AND WIFE

Mortgagor, to

SOURCE ONE MORTGAGE SERVICES CORPORATION 27555 FARMINGTON ROAD, FARMINGTON HILLS, MY 43334-3357

Mortgagee, and

recorded as - Instrument No

95-602228

9/8/95

n Book

Page , o

, of Official Records in the office of the County locorder of

COOK

County Illinois - , covering the following described property

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust

PIN: 06-22-417-004

98525783



UNOFFICIAL COPY

Dated

2/1/97

SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION

27555 FARMINGTON RD , FARMINGTON HILLS, MI 48334

, 72 ca.

FLORENCE A. FIAUL

STATE OF CALIFORNIA

3 88

COUNTY OF GRANGE

On 4/3/9

before me

D.A. HUGHES

personally appeared

FLORENCE A. FIAUI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his her their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acte/, executed the instrument

WITNESS my hand and official seal

NOTARY PUBLIC

My commission expues 5/17/2001

Prepared By: Eveha Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Sama Ana, UA 92704

BC 3

D.A. HUGHES
COMM...1140140
NOTARY PUBLIC-CALIFORNIA
ORANGE COUNTY
My Term Exp. Mey 17, 2001

UNOFFICIAL COPY

ILLINOIS

COUNTY OF

COOK

LOAN NO

106630227

OTHER NO

654074558

POOL NO

FN-0319887

EXHIBIT A - LEGAL DESCRIPTION

EDT 379 IN OAK KNOLL FARMS UNIT 6, BEING A SUBDIVISION OF PART OF THE EAST 1/2 Took of Coling Clerk's Office OF SECTION 22, TOWNSHIP 41 NORTH. RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P.1.N - 06 22 417-004

98525783