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This form was prepared by: EDS FINANCIAL & INSURANCE SERVICES , address: 26421 CROWN VALLEY PKWY #110, MISSION VIEJO CA 92691 , tel. no.: 714-348-4950

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 26391 CROWN VALLEY PKWY, 1ST FLOOR, MISSION VIEJO, CA 92691 does hereby grant, sell, assign, transfer and convey, unto the THE FIRST NATIONAL BANK OF KEYSTONE (herein"Assignee"), a corporation organized and existing under the laws of WAST VIRGINIA whose address is 69 MAIN STREET, KEYSTONE, WV 24852 a certain Mortgage dated , made and executed by MARCH 03, 1998 BENJAMIN J. JOHNSON AND ARLETTE M. JOHNSON , HIS WIFE, AS JOINT TENANTS

to and in favor of UNICOR FUNDING, INC. property situated in COOK

upon the following described

County, State of Illinois

The North 1/3 of Lot 30 and all of Lot 32 in Block 1, in the Roy and Nourses's Sixth Addition to Englewood, being a subdivision of the Northwest of the Southwest \frac{1}{4} of the Southwest 3/4 and the West \frac{1}{2} of the Southwest \frac{1}{4} of Section 32, Township 36, North, Range 14, East of the Third Principal Meridian, in Cook Courty, Illinois.

Parcel ID#:

20-32-316-014

Property Address: 8543 SOUTH JUSTINE STREET, CHICAGO, IL 60620 such Mortgage having been given to secure payment of TWENTY NINE THOUSAND SIX HUNDRED THIRTY and

Records of

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

) of the

concurrently, at page

Cook

(or as No. County.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

995(IL) (9608)

Amended 8/96

Page 1 of 2

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 13, 1998

_UNICOR_FUNDING.__INC._ Witness / (Assignor) Witness (Signature) LESLIE MOON , ASSISTANT SECRETARY Altest Notary Public

Scal:



995(IL) (9608)

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