UNOFFICIAL COP98525044

When recorded return to: FIRST UNION MORTGAGE CORPORATION 1100 CORPORATE CTR. DR. C-4 RALEIGH, NC 27607 L#:8814943

180-031 03 09) face to: 1998-06-19 15:26:53 -was County Resorder (5.0)

SATISFACTION/
DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by MACARIO & ESCOBAR

to FIRST UNION HOME EQUITY BANK, NA

bearing the date 05/18/95 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 95338900

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein describes as situated in the County of COOK, State of Illinois as follows to with the county of SEE EXHIBIT 'A' ATTACHED

commonly known as:2441 S WHIPPLE CHICAGO, IL 60623

dated 06/06/98 /

FIRST UNION HOME EQUITY BANK, N.A.

CHARLES MANESS
VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF WAKE

The foregoing instrument was acknowledged before me on 06/00/98

by CHARLES MANESS the VICE PRESIDENT

of FIRST UNION HOME EQUITY BANK, N.A.

on behalf of said CORPORATION.

HAZEL J. HARRIS

Notary Public/Commis expires

FUNON MM 15107

County of Wake HAZEL J. HARRIS

Ly Commission Lynes October 3, 1998

pin#16-25-117-019

BOX 333-CTI

UNOFFICIAL COP%525044 Salve of

EXHIBIT 'A'

8814943

LOT 23 IN BLOCK 1 IN TREGO AND SMITH'S SUBDIVISION OF THE WEST 697 FEET OF THE EAST 18 ACRES OF THE WEST 34 ACRES OF THE SOUTH 64 ACRES OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office