## UNOFFICIAL COPS 26443

9199/0012 27 001 Page 1 of 2 1998-06-22 08:12:35 Cook County Recorder 23:50

Loan #: 602967131

Prepared By:

And When Recorded Mail To:

APPLE MORTGAGE, INC. 9575 WEST HIGGINS ROAD,

SUITE 905

ROSEMONT, ILLINOIS 6901

--- Space Above For Recorder's Use -----

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 602967131

FOR VALUE RECEPTED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK

all the rights, title and interest in undersigned in and to that certain Real Estate Mortgage dated JUNE 11, 1998 executed by CASSANDRA MAZIARKA, AN UNMARRIED WOMAN

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 9575 JEST HIGHINS ROAD, SUITE 905, ROSEMONI, ILLINOIS
60018 and recorded as Document 15526442 by the County COOK Recorded

of Deeds, State of ILLINOIS
LEGAL DESCRIPTION ATTACHED HERETC AND MADE A PART HEREOF AS EXHIBIT
"A".

1857.6142

P.I.N.: 14-19-204-030-1099, 14-19-204-030-076 Commonly known as: 1801 W. LARCHMONT UNIT 203, CHICAGO, ILLINOIS 60613

Together with the note or notes therein described or referred to, the money dae and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On OHAS before me, the undersigned a Notary Public in and for said County and, State, personally appeared Tool Gotheld

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

and deed of said corporation.

My commission Expires: Q Q/

Notary Public

BY JULY COTHER DIS VICE PI CONCOLE TO

6821 W. NORTH AVE. OAK PARK, IL 60302

APPLE MORTGAGE, INC., AN ILLINOIS

Witness:

"OFFICIAL SEAL"
SUSANNE M. FORD
Notary Public, State of Illinois
My Commission Expires 9/9/2001

ORIGINAL

County,

## **UNOFFICIAL COPY**

Loan No.: 602967131

Date: JUNE 11, 1998

Property Address: 1801 W. LARCHMONT UNIT 203 CHICAGO, ILLINOIS 60613

Exhibit "A"

## Legal Description

Parcel 1:

Units 203/P36 in the Larchmont Lofts Condominium as delineated on a Survey of the following described Real Estate:

Parcol Ar

tota 43 to 48 inclusive of the East 6 1/4 feet of Lot 49, Lot 51 and the West 1/2 of Lot 50 (except the East 5.42 feet of maid West 1/2 of Lot 50) all in Block 3 in Charles J. Ford's Subdivision of Blocks 3, 4, 5, 14 and 15 and Lots 1, 2 and 3 in Block 16 in the Combinion of Section 19, Township 40 North, Rango 14, East of the Third Principal Meridian, (except the Southwest 1/4 of the Northwest 1/4 and the Southeast 1/2 of the Borthwest 1/4 and the East 1/2 of the Southeast 1/4 thereof), all it Cook County, Illinois.

Parcol Br

The North 69.0 feet of four 79 to 84 in Block 3 in Charles J. Ford's Subdivision of Blocks 3, 4, 5, 14 and 15 hots 1, 2, and 3 in Block 16 in the Subdivision of Section 19, Township 40 North, Page 14, East of the Third Principal Meridian, (except the Southwest 1/4 of the Northwest 1/4 and) the Southwest 1/4 of the Northwest 1/4 and the East 1/2 of the Southwest 1/4 thereof) all in Cook County, Illinois.

Which Survey is attached to the Declaration of Condominium recorded as Document 96507490, together with an undivided percentage interest in the common elements.

Parcol 2:

A perpetual, non-exclusive easement for the benefit of, and appartional to Parcel I, for ingress and egress, created by Easement grant made by and between the Chicago Transit Authority and American National Bank and Treat Company of Chicago as Trustee under Trust No. 119038:04 Recorded April 2, 1996 as Document 96248211, ever along and across the following 2 Parcels of lands Easement As

The West 14.10 fact of the East 20.35 feet of Lot 49 in Block 3 in Charles J. Ford's Subdivision of Blocks 3, 4, 5 14, and 15 and Lots 1, 2, and 3 in Block 16 in the Subdivision of Section 19, Township 40 North, Range 14 East of the Third Principal Meridian, (except the Southwest 1/4 of the Northeast 1/4 and the Southeast 1/4 of the Northeast 1/4 thereof), in Cook County, filinois.

Basement B:

The East 15.20 feet of Lot 78 in Block 3 in Charles J. Ford's Subdivision aforesaid.

7552644Z ess 2

1.7