

4230645 2012 LMC
PREPARED BY: GIT

↓
WHEN RECORDED MAIL TO
(Name, Address, City and State)
PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008
LOAN NO. 13-5029

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING INC., ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 11, 1998
AMADO RODRIGUEZ AND JOANN RODRIGUEZ, HUSBAND AND WIFE

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber _____ page(s) _____
State of ILLINOIS described as follows:

and who's principal place of business is
DOCUMENT NO. 98526567
COOK County Records.

LOT 11 IN BLOCK 1 IN LYNDALE GARDENS, BEING A SUBDIVISION OF THE
NORTH 20 ACRES OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE EAST
1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 12-32-206-020 VOL 071

COMMONLY KNOWN AS: 10417 PALMER AVENUE, MELROSE PARK, ILLINOIS 60164

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

UNOFFICIAL COPY

[Signature]
By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

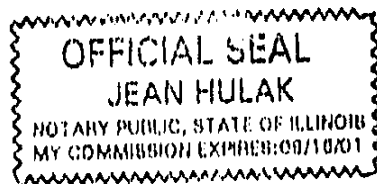
On JUNE 11, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
Notary Public
COOK County, IL

My Commission Expires 09-16-01



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)