

UNOFFICIAL COPY

Prepared by
Philip Brilliant
Chicago Financial Services, Inc.
520 W. Erie, Suite 240
Chicago, IL 60610

98526743

3201/0010 50 001 Page 1 of 2
1998-06-22 08:25:57
Cook County Recorder 43.50

(WHEN RECORDED RETURN TO)
NTC ATTEN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
RESIDENTIAL NO: 2576169

1998 11/1
2576169



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfer to
The Chase Manhattan Bank, as Trustee, c/o Residential Funding
Corporation, 10 Universal City Plaza #2100, Universal City, CA 91608

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 8/01/97
executed by David P. & Michelle A. Kerwin, husband & wife

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 520 WEST ERIE - SUITE 240, CHICAGO, IL 60610
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 9764 0755
Cook County Records, State of ILLINOIS described hereinafter as follows: (See reverse
for Legal Description)

Commonly known as 2515 N. Racine, #2N
Chicago, IL 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

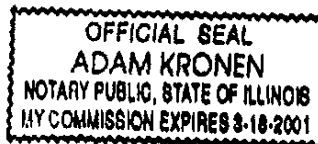
CHICAGO FINANCIAL SERVICES, INC.

On 8/01/97 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
Philip Brilliant
known to me to be the President

Philip Brilliant
By: Philip Brilliant
Its: President

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledge said instrument to
be the free act and deed of said corporation.



Notary Public *Adam Kronen*
County, Illinois

My Commission Expires 3/18/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

*Srb
P
M*

RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 2N IN THE 2515 NORTH RACINE COMDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 15 (EXCEPT THE NORTH 74 1/2 FEET AND EXCEPT THE ALLEY) IN THE SUBDIVISION OF THE WEST 1/2 OF OUTLOT OR BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM FOR THE 2515 NORTH RACINE CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96582754, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES "P-E" AND "P-F" LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 96582754.

14-29-417-048-0000