OFFIC RELEASE OF **MORTGAGE** INDIVIDUAL 8201 '0088 50 001 Page 1 of RETURN DOCUMENT TO: 1998-06-22 11:45:41 Look County Fecorder 47,50 VEREIGN BANK, E.S.B. (Name) PO BOX 12646 (Address) READING 25A 19611 Do Not Write In This Space (FOR RECORDER USE ONLY) ATTN: SAT. 017-6200169 4-7-98 APR 98-163 KNOW ALL MEN BY THESE PRESENTS, that the undersigned _____SOVEREIGN BANK, F.S.B. County of BERKS in the State of PA for and in consideration of \$152,250,00 DOLLARS in hand paid, and other good and valuable considerations, the receipt whereof is nereby confessed, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto KERRI MCCLIMEN AND DAMEL MILTNER of County of COOK the State of II. all

the right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage deed bearing date the 28TH day of JUNE, 1996 and recorded in the Recorder's Office of the County of COOK in the State of 11., in Book ____ of mortgages, Page ___ as Document Number 20-34288 to the premises therein described as follows, Clort's Office to wit:

SEE EXHIBIT "A" ATTACHED FOR LEGAL DESCRIPTION

TAX ID# 14-18-302-036

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Dated this 26TH day of MAY, A.D. 1998.		A	
Alliane Abre	(Seal)	Merous Fruits	-(Seal)
Melanie Abel, Satistaction Representative		Deburah Previtern, Asst. Seer., Sovereign Hank, F.S.B.	•
STATE OF PENNSYLVANIA			•
COUNTY OF BERKS) SS:		
l, the undersigned, a Notary Public in a	and for said Co	anty, in the State aforesaid, DO HEREBY CERT	TEY THAT
<i>(</i>)		to be the same person(s) whose name(s) were st	
the foregoing instrument appeared before me the	nis day in perso	on, and acknowledges that they signed, scaled an	d delivered
the said instrument as their free and voluntray a	et, for the uses	and purposes set forth.	
Given under my hand and seal, this 26	Tridey of MA	Mw. J. Q. L. (Notary Public)	
		My commission expires	, 19
(Scal)		NOTARIAL SEAL MURIA 1 OQUENDO, Natary Public Wyom sking Boro, Berks County, P My Gurania Fion Expires 7.30.000	Δĺ
			<u></u>
INSTRUMENT PREPARED BY:		.0	
NAME SOVEREIGN BANK, F.S.B.	-		
ADDRESS 525 LANCASTER AVENUE	*********		

CITY, STATE, ZIP <u>READING, PA 19611</u>

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Legal Description

TT 23 IN RUDOLPH AND BROWN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSI PHINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. F23 IN RUDOLPH AND BROWN'S SUBDIVISION OF LOT 2 IN BLOCK 1 IN W.B OGDEN'S SUBDIVISION THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD

Permanent Index No. 14-18-302-036

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