

WHEN RECORDED MAIL TO

UNOFFICIAL COPY

OPTION ONE MORTGAGE CORPORATION  
ATTN: PAY-OFF DEPARTMENT  
2020 E. FIRST STREET  
SANTA ANA, CA 92705

98-6118-BTE

LOAN NO: 041019217

RECON NO: 15385

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That OPTION ONE MORTGAGE CORPORATION, a California corporation organized under the laws of the State of CALIFORNIA and doing business under and by virtue of the laws of the State of CALIFORNIA, in consideration of the full payment of all indebtedness mentioned in a certain MORTGAGE dated 1/13/98, and recorded on 2/9/98 in Book 5708 at Page 0142 as Document No. 98107037 in the recorder's office in and for Cook County, Illinois, said indebtedness originally having been owed by MICHAEL S MYTNIK AND THERESA B MYTNIK HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to Option One Mortgage Corporation, A California Corporation and secured by a lien on the following property located in Cook County, Illinois:

See Exhibit 'A' Attached Hereto and Made A Part Thereof

Property Address: 1711 N WILKE ROAD  
ARLINGTON IL 60004  
Permanent Real Estate: 03-19-102-036

COOK COUNTY  
RECORDER  
JESSE WHITE  
MAYWOOD OFFICE

Said lien on the property above mentioned is hereby released and discharged in full this May 29, 1998. Given under my hand and seal, day and year above mentioned.

OPTION ONE MORTGAGE CORPORATION

FABIOLA N. CAMPERI, Assistant Vice President

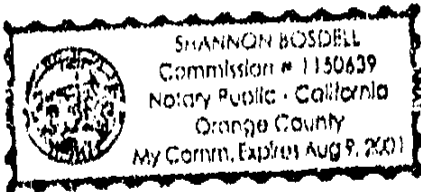
STATE OF CALIFORNIA )  
 ) S.S.

ACKNOWLEDGEMENT

COUNTY OF ORANGE )

On this <sup>6/4</sup> May 29, 1998, before me the undersigned Notary Public, duly commissioned, qualified and acting within and for the said County and State, appeared in person the within named FABIOLA N. CAMPERI to me personally well known, who stated that she was the Assistant Vice President of the OPTION ONE MORTGAGE CORPORATION, a California corporation, and was duly authorized in her capacity to execute the foregoing instrument for and in the name and behalf of said corporation, and further stated and acknowledged that she had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this <sup>6/4</sup> May 29, 1998.



*Shannon Bosdell*  
Notary public

*[Handwritten signature]*

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98526191

ALTA Commitment 1982 Schedule A

**STEWART TITLE GUARANTY COMPANY**

**SCHEDULE A**

File No.: 971147

**EXHIBIT A**

THE WEST 1/2 OF LOT 13 IN SMITH AND DAWSON'S ARLINGTON PARK ACRES,  
BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST  
1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address of Property (for identification purposes only):

Street: 1711 N. WILKE RD.  
City, State: ARLINGTON HEIGHTS, Illinois

Brokers Title Insurance Co.  
2215 York Road, Suite 418  
Oak Brook, IL 60521

**STEWART TITLE  
GUARANTY COMPANY**

Schedule A of this Policy consists of 2 page(s)

*PREPARED BY:*  
ISSUED BY: Absolute Title Services, Inc., Wheeling, Illinois

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