

COVER SHEET FOR RE-RECORDED DOCUMENT

Property of Cook County Clerk's Office

Assurance of Mktg

TYPE OF DOCUMENT

MAIL TO:

Preferred Mktg Assoc.
500 East Madison Ave
Suite 103
Naperville, Ill 60563

NAME AND ADDRESS OF PREPARER:

H. A. Davis

← Home

UNOFFICIAL COPY 97545990

SEP 18 1997

SEP 18 1997

PREPARED BY:
H.A. DAVIS
500 EAST OGDEN AVENUE, SUITE 103
NAPERVILLE, IL. 60563

972349 PT

JAN 07 1998

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
500 EAST OGDEN AVENUE, SUITE 103
NAPERVILLE, IL. 60563

COOK COUNTY
RECORDER
JESSE W. [unclear]
ROLLING MEADOWS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
DIME MORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS
1201 HUDSON LANE, MONROE, LOUISIANA 71201

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 08/27/97
executed by WILLIAM D VELLOW, A BACHELOR

to PREFERRED MORTGAGE ASSOCIATES, LTD.
a corporation organized under laws of THE STATE OF ILLINOIS
and whose principal place of business is
500 EAST OGDEN AVENUE, SUITE 103
NAPERVILLE, IL. 60563

and recorded in Book/Volume No. _____, page(s) _____, as Document No. 98526235
COOK County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:
2600 SOUTHPORT #302 CHICAGO IL 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS THIS CORPORATE ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE ARM RIDER
COUNTY OF

On 08/27/97 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared HOWARD A. DAVIS
known to me to be the PRESIDENT
and SALLY A. DAVIS

known to me to be CORPORATE SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: HOWARD A. DAVIS
ITS: PRESIDENT

BY: SALLY A. DAVIS
ITS: CORPORATE SECRETARY

WITNESS:

"OFFICIAL SEAL"

KAREN MAUPIN

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 1/11/99

Notary Public Karen Maupin
DuPage County
My Commission Expires 1/11/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98526235

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

14-29-302-214 1042/1102

SEE ATTACHED

RIDER - LEGAL DESCRIPTION

97645990

UNOFFICIAL COPY SEP 19 10 57 AM '90

RIDER - LEGAL DESCRIPTION

JAN 07 1998

SEE ATTACHED

UNIT 302 AND G-33, IN AMHURST LOFT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 5, 12, TO 16, AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 10186377, IN THE SUBDIVISION OF LOT 1 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 28, 1989, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 89618047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

14-29-302-214-1042/1152

Office of Cook County Clerk's Office

98526236

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