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Cook County Recorder

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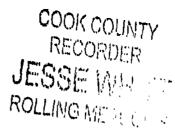
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PREPARED BY: H.A. DAVIS 500 EAST OGDEN AVENUE, SUITE 103 NAPERVILLE, 11, 60563

9723498

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD. 9 500 EAST OGDEN AVENUE, SUITE 103 NAPERVILLE, IL 60863 JAN 07 1998



SPACE ABOVE THIS LINE FOR RECORDER'S USE __

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to DIME MORTGAGE, INC., ITE SUCCESSORS AND/OR ASSIGNS 1201 HUDSON LANE, MONROE, LOUISIANA 71201 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 08/27/97 executed by WILLIAM D VELLON, A BACHELOR

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of

THE STATE OF ILLINOIS

and whose principal place of business is

500 EAST OGDEN AVENUE, SUITE 103

NAPERVILLE, IL 60563

and recorded in Book/Volume No.

, page(s)

ins Document No. 985 24235

COOK

County Records, State of

ILLINOIS

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

2600 SOUTHPORT #302

CHICAGO

6061

TOGETHER with the note or notes therein described or referred to, the money lue and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

THIS CORPORATE ASSIGNMENT IS BEING RE-RECORDED TO CORRECT THE ARM RIDER

COUNTY OF

on 08/27/97 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared. HOWARD A. DAVIS

known to me to be the PRESIDENT

and SALLY A. DAVIS

known to me to be CORPORATE SECRETARY

of the corporation hardin which executed the within instrument, that the seal affixed to add instrument is the corporate seal of said corporation: that add instrument was

aligned and sealed on behalf of said corporation pursuant to its

by-laws or a resolution of its Board of Directors and that

holaho acknowledge said instrument to be the free nor me

deed of said corporation.

Notary Public Language Management

My Commission Expires 1/11/96

5 E AL."

KAREN MAUPIN <u>'NOTARY PUBLIC, STATE OF ILLINOIS</u>

<u>NOTARY PUBLIC, STATE OF ILLINOIS</u> MY COMMISSION EXPIRES 1711700

OFFICIAL

TITRE AREA FOR OFFICIAL NOTARIAL SEAL)

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY HOWARD A. DAWS

ITS: PRESIDENT

BY: SALLY A. DAVIS

ITS: CORPORATE SECRETARY

CONTRACTOR Same

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UNOFFICIAL COPY

Property of Colling Clerk's Description of Colling Clerk's Des

SEE ATTACHED

RIDER - LEGAL DESCRIPTION

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RIDER - LEGAL DESCRIPTION

JAN 07 1998

SEE ATTACHED

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UNIT 302 AND G-33. IN AMITURST LOFT CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 5, 12, TO 16, AND THAT PORTION OF THE EAST AND WEST 16 FOOT ALLEY LYING NORTH OF AND ADJOINING SAID LOT 5 AND THE NORTH AND SOUTH ALLEY LYING WEST OF AND ADJOINING LOTS 12 TO 16, BOTH ALLEYS VACATED BY ORDINANCE RECORDED AS DOCUMENT NUMBER 10186377. IN THE SUBDIVISION OF LOT I IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED ON DECEMBER 28, 1989, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 89618047 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. IN COOK COUNTY, KALINOIS. Cook County Clark's Office

14-29-302-214-1042/1152

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