UNOFFICIAL COPY WARRANTY DEED

H 31737 GRANTOR(S):

FILLIP JOZEF FULIP AND JANINA FILIP, AS HUSBAND AND WIFE

OF THE CITY OF MORTON GROVE, COUNTY OF COOK, STATE OF ILLINOIS

DEPT-DI RECORDING

\$23.50

- T+0009 TRAN 2949 06/22/98 09:54:00
- \$5067 + TD *-98-527609
- COOK COUNTY RECORDER

========FOR RECORDER'S USE=============

for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to:

DANUTA TUREK, MARRIED TO TADEUSZ J. TUREK RESIDEING AT 8816 N. WESTERN, APT. 2-A, DES PLAINES, ILLINOIS 60016

the following described real estate, to wit:

SEE EXHBIT "A" ATTACHED NERETO, INCORPORATED HEREIN BY REFERENCE AND MADE A PART HEREOF

: 09-10-401-061-1009

Known as: 8816 N. WESTERN, DES PLAINES, ILLINOIS 60016

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

DATED : May 21, 1998 JOZEF FILIP

JANINA FILIP

STATE OF ILLINOIS, COUNTY OF COOK) SS : I, the undersign public in and for the said County, in the State aforesaid, CERTIFY that JOZEF FULIP AND JANINA FILIP, AS HUSBAND AND WAYER

personally known to me to be the same person(s) whose name(s) is are subscribed to the foregoing instrument, appeared before me this say in person and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary ad for the uses and purposes therein set forth. GIVEN UNDER MY HAND, AND **FFI**CIAL 199 .

OFFICIAL SEAL STANLEY CZAJA

Notary Public

Preparagomission Textes 27/500 a. Attorney at Law, 6121 N. Northwest Highway, n to : Abut Chicago, Illinois 60631 Return to

sperty not located in the corpora. nits of Des Plaines. Deed or instrument not subject to transfer tax.

Palman City of Des Plaines 171-98

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Property of Cook County Clerk's Office

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PARCEL 1:

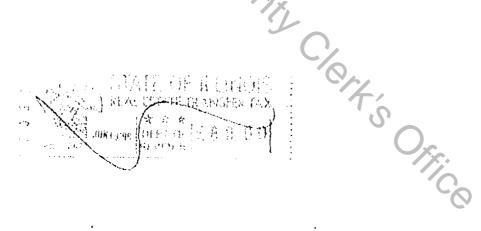
UNIT NO. 201-A, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

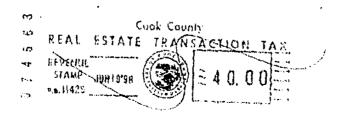
THAT PART OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE AFORESAID SOUTHEAST 1/4 OF SECTION 10; THENCE NORTH 254.32 FEET ALONG THE EAST LINE OF SAID SOUTHEAST 1/4: THENCE WEST 60.20 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST 1/4, TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING WEST 73.55 FEET ALONG THE WESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE NORTH 184.97 FEET ALONG A LINE DRAWN PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE EAST 73.55 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4; THENCE SOUTH 184.97 FEET ALONG A LINE DRAWN PARALLE, WITH THE EAST LINE OF THE AFORESAID SOUTHEAST 1/4, TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASTMENTS RESTRICTIONS AND COVENANTS FOR COURTLAND SQUARE CONDOMINIUM BUILDING NO. 5 MADE BY HARRIS TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT LATED FEBRUARY 28, 1979 AND KNOWN AS TRUST NO. 39321, AND RECORDED IN THE OFFICE OF TIF COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 25053433, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND SURVEY.)

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE DESTRICTIONS AND EASEMENT FOR THE COURTLAND DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENT FOR THE COURTLAND SQUARE HOMEOWNER'S ASSOCIATION RECORDED JULY 17, 1979 AS DOCUMENT 25053432.





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