UNOFFICIAL COPY

3W03-815 orporation

And When Recorded Mail.

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

98527637

DEPT-DI RECORDING

\$23.50

TRAM 2949 06/22/98 10:12:00

45095 + TD %-98-527637

COOK COUNTY RECORDER

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

98W03-81.5 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP

FLORENCE, SC

all the rights, title and interest or undersigned in and to that certain Real Estate Mortgage dated 05-29-98 executed by SANJAY PAPA AND RAKGHA PAPA, HUSBAND AND WIFE

to MORTGAGE MANAGERS

a corporation organized under the laws or the State of

and whose principal place of business is 1025 WEST EVERETT ROAD: LAKE FOREST, IL 60045 , and recorded as Document No. , by the County Recorder of Deeds, State of described

hereinafter as follows:

See Legal Description on Reverse Side

P.I.N.: 07-25-317-031

Commonly known as: 1683 GIBSON DRIVE

ELK GROVE VILLAGE, IL 60007

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgego

STATE OF Wisconsin COUNTY OF Wankesha

On 05-29-98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Richard L. Oates & Patricia A. Franzen known to me to be the President & Secretary/Treas. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Katherine A.

County, My Commission Expires: October 1, 2000

CONCOR MORTGAGE CORPORATION

By: Richard L. Oates

lts: President

COOK

Patricia A. Franzen Secretary/Treasurer



LOAN NO.

UNOFFICIAL COPY

LOT 184 IN WINSTON GROVE SECTION 23 A, BEING A SUBDIVISION IN PARTS OF SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. RECORDED JULY 31, 1978 AS DOCUMENT NO. 24559901 IN THE OFFICE OF THE RECORDED OF COOK COUNTY, ILLINOIS.

Property of County Clark's Office

