

Loan #IL-56-8689

Prepared by and after recording, mail to:
Howard Hanna Financial Services, Inc.
119 Gamma Drive
Pittsburgh, PA 15238



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Loan No. IL-56-8689

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PEOPLES HERITAGE SAVINGS BANK

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 24, 1997

Executed by STEPHEN M. & MARY L. STOCKLEN

To HOWARD HANNA FINANCIAL SERVICES, INC., A corporation organized under the laws of the Commonwealth of PENNSYLVANIA And whose principal place of business is 119 GAMMA DRIVE, PITTSBURGH, PA 15238 And recorded as Document No. 98070787
Cook County Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

P.I.N.: 24-27-106-032-0000
Commonly known as: 12204 S. 45TH AVE., CHICAGO, IL 60658

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

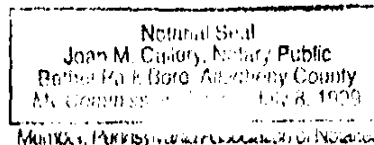
STATE OF PENNSYLVANIA
COUNTY OF ALLEGHENY

On 12/24/97 before me, the undersigned a Notary Public in and for said County and State, personally Appeared RENEE A. PFENDER, known to me to the INVESTOR RELATIONS MANAGER Of the corporation herein which executed the within Instrument, that the seal affixed to said instrument was Signed and sealed on behalf of said corporation pursuant To its by-laws or a resolution of its Board of Directors And that he acknowledges said instrument to be the free Act and deed of said corporation.

[Signature]
By: RENEE A. PFENDER
Its: INVESTOR RELATIONS MANAGER

[Signature]
Witness:

Notary Public *[Signature]*
My commission Expires:



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CERTIFICATE OF RESIDENCE

I HEREBY CERTIFY THE PRECISE RESIDENCE IS:

PEOPLES HERITAGE SAVINGS BANK

**140 LISBON STREET
LEWISTON, ME 04240**

Dalla Linguefelt

**FROM:
HOWARD HANNA FINANCIAL SERVICES, INC.**

**TO:
PEOPLES HERITAGE SAVINGS BANK**

Property of Cook County Clerk's Office

Exhibit A

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LOTS 3 AND 4 IN BLOCK ONE IN ALSP, A SUBDIVISION OF THE SOUTH 6.58 CHAINS OF THE WEST 30.42 CHAINS OF THE NORTHWEST QUARTER (1/4) AND THE NORTH 6.57 CHAINS OF THE SOUTH 13.15 CHAINS OF THE WEST 33.33 CHAINS OF THE NORTHWEST QUARTER (1/4) OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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