

RECORDING REQUESTED BY:

UNOFFICIAL COPY

98527097

[WHEN RECORDED RETURN TO]
NTC ATTN: DARRELL COLON
420 N. BRAND BLVD., 4TH FLOOR
GLENDALE, CALIFORNIA 91203
FIRSTPLUS LOAN: 3001121819



DEPT-01 RECORDING \$23.50

140013 TRAN 4818 06/22/98 10:08:00

19974 # TB # -98-527097

COOK COUNTY RECORDER

NOT-18 PENALTY \$20.00

Title Order No. _____ Escrow No. _____

Space above this line for Recorder's use

CORPORATION ASSIGNMENT OF DEED OF TRUST, MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRSTPLUS FINANCIAL INC.

all beneficial interest under that certain Deed of Trust dated **NOVEMBER 15, 1997**
executed by **ALYCE M LA CHANCE, DIVORCED AND NOT SINCE REMARRIED**

to **FIRST NATIONAL MORTGAGE NETWORK, INC.**

and recorded as Instrument No. **97924554** on **12-09-97** in book _____

page _____
County, State of _____

ILLINOIS, describing land therein as:

SEE ATTACHED

98527097

TOGETHER with the Note therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE of Georgia
COUNTY of Cobb

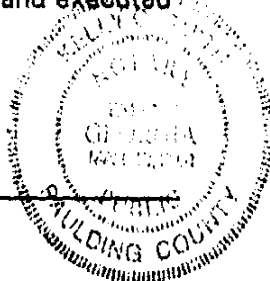
Mego Mortgage Corporation

[Signature]
Jack R. Elrod
Vice President

On **DECEMBER 2, 1997**, before me, the
undersigned Notary Public, personally appeared
Jack R. Elrod, personally known to me (or proved
to me on the basis of satisfactory evidence) to be
the person whose name is subscribed to the within
instrument and acknowledged to me that he executed
the same in his authorized capacity and that by his
signature on the instrument the person, or the entity
upon behalf of which the person acted and executed
the instrument.

WITNESS my hand and official seal,

Signature *[Signature]*



[Handwritten initials]
SND
P/20
M/20
Y/20

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REC-2000

Property of Cook County Clerk's Office

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LA DEPT-10 PENALTY \$20.00
140013 TRAN 4813 06/22/98 10:08:00
19575 ; TP * -98-527097
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

State of Illinois:

LOT 12 IN ARLINGDALE LAKE, BEING A SUBDIVISION OF THE SW 1/4 OF THE
SW 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER
31, 1979 AS DOCUMENT #25300073, IN COOK COUNTY, ILLINOIS.
PIN #:06-13-315-012

98527097

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