

98527159

DEF 1-01 RECORDING \$25.50
140013 TRAN 4838 06/22/98 12:15:00
9848 EYI # 95 527159
COOK COUNTY RECORDER

CHL Loan # 6531961

KNOW ALL MEN BY THESE PRESENTS

That ~~NORTH CAROLINA~~ of the County of MECKLENBURG and State of MECKLENBURG for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby promise, release, convey and quit-claim unto:

Name(s).....: JAMES A BURNS AND
PATRICIA J STILES
HIS WIFE

P.I.N. 09 35 303 005 0000

Property Address.....: 621 S DELPHIA
PARK RIDGE, IL 60068

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/27/1994 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 94726292, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 20th day of May, 1998.

* [Signature] (SEAL)

[Signature] (SEAL)
[Signature]
[Signature]

98527159

[Handwritten initials]

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01/14/1998

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STATE OF ILLINOIS)
)
 COUNTY OF DEKALB)

I, Bryon M. Tinnin a notary public in and for the said County, in the state aforesaid, DO
 HEREBY CERTIFY that James A. Burns, VICE PRESIDENT, personally
 known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this
 day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary
 act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of Aug., 1998.

Bryon M. Tinnin
 Notary public

Commission expires My Commission Expires 3-15-2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
 DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: JAMES A BURNS AND
 621 S DELPHIA AVE
 PARK RIDGE IL 60068

Countrywide Home Loans, Inc
 Prepared By: Clint Harris
 Clint Harris
 6400 Legacy Drive
 Plano, TX. 75024

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ALL OF LOT 20 AND THE SOUTH 25 FEET OF LOT 21 IN BLOCK 1 IN ARTHUR DUNAS HIGHLANDS ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 LYING NORTH OF TALCOTT ROAD IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.# 09-35-303-005
09-35-303-026

which has the address of 621 S. DELPHIA (Street) , PARK RIDGE, ILLINOIS 60068 ("Property Address");

ILLINOIS - Public Family - Public Map/Trade to Map UNIFORM INSTRUMENT Form 3016 9/94

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RECEIVED BY RECORDING \$25.50
140013 TRAN 4833 06/22/98 12:15:00
29648 + T: * - 78 - 527 159
COOK COUNTY RECORDER

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