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Look County Recorder

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AMENDMENT TO EASEMENT AGREEMENT

This Amendment is made and entered into as of April 1998 between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, u/t/a dated February 1, 1997 a/k/a Trust No. 122569-0-5 ("New Parcel A Owner"), owner of the real estate located at the commonly known addresses of 400 North Ashland Avenue, 410-420 North Ashland Avenue (legally described in Exhibit A attached hereto) and 1640 West Kinzie (legally described in Exhibit B attached hereto), all of which are located in the City of Chicago, Illinois, (formerly owned by LaSALLE NATIONAL TRUST in A., as Trustee under Trust Agreement dated April 10, 1980 and known as Trust No. 10-36708-09—"Percel A Owner") and RUBEN N. CASTILLO and CARMEN CASTILLO, husband and wife, who own property at 1619 West Hubbard Street, Chicago and legally described on Exhibit C attached hereto (sometimes RUBEN N. CASTILLO and CARMEN CASTILLO are either referred to as the "Castillos" or as "Parcel B Owner"), at Chicago, Illinois.

WITNESETH

WHEREAS, the Parcel A Owner and the Parcel B Owner entered into a certain Easement Agreement dated November 5, 1996 ("Easement Agreement"); and,

WHEREAS, the New Parcel A Owner and Parcel B Owner desire to amend that Easement Agreement as hereinafter provided; and,

WHEREAS, in order to induce the Castillos (1) to execute a new form of Consent to Vacation, which Consent will be a part of the New Parcel A Owner's Resubmitted Application for a Street Vacation of the Marshfield Property, and (2) to extend the termination date of the Easement Agreement, the Parcel B Owner continues to be desirous of receiving and the New Parcel A Owner is willing to renew the promise to create and grant a non-exclusive Easement for ingress, egress and parking over and across the Easement Property for the benefit of Parcel B; and,

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WHEREAS, the terms and provisions of the Easement Agreement, including the definition of terms used therein, are incorporated and made a part of this Amendment, except to the extent that provisions of the Easement Agreement are changed by this Amendment.

THEREFORE, in consideration of Ten and no/100 Dollars (\$10.00), the receipt and sufficiency of which are hereby acknowledged by the parties, the parties agree as follows:

- Recitals. The foregoing Recitals are incorporated herein and made a part hereof.
- 2. <u>Creat of Easement by New Parcel A Owner</u>. The New Parcel A Owner, their successors and/or assigns assumes the obligations of the Parcel A Owner under the Easement Agreement and the New Parcel A Owner does hereby grant to Parcel B Owner a non-exclusive Easement appurtment to and for the benefit of Parcel B for the creation and maintenance of ingress, egress and parking for vehicular and pedestrian traffic over and across the Easement Property, which consists of a portion of vacated Marshfield Street, for the benefit of Parcel B Owner.
- 3. Amendment to Termination Date. The Eastment Agreement presently provides as follows:.

"If the City of Chicago has not taken all the necessary steps and the Parcel A Owner has not received all necessary approvals to consummate the vacation of the Marshfield Property by August 1, 1997, then this Agreement shall have no force c. effect."

The parties agree hereto to amend the foregoing provision as follows:

"If the City of Chicago has not taken all the necessary steps and the Parcel A Owner has not received all necessary approvals to consummate the vacation of the Marshfield Property by December 31, 1998, then this Agreement shall have no force or effect."

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Easement Agreement. Except as revised by this Amendment, the terms and provisions of the 4, Easement Agreement shall remain the same.

IN WITNESS WHEREOF, the parties hereto have hereunto set their hands and seals as of the day and date first above written.

| AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAG as Trustee af relaid By: Its: TRUST OFFICE | Ruben 7. Castillo |
|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ATTEST: | CARMEN CASTILLO |
| Its Secretary | Stopings are a compagning transfer or an extension |
| 400 N. ASHLAND BUILDING PARTNERSHIP, an Illinois General Partnership | Level of the control of a pair of the second |
| MARVIN KLEIN, a General Partner | forceable against the Yustre on account of any warranty, indomnity, representation, or count, undertaking or agreement of the Trustee in this intervient. |
| By: WARREN B. WEISBERG, a General Partner | ery tso |
| PREPARED BY: | |
| | |

Henry Waller 120 N. LaSalle Street Suite 2900 Chicago, Illinois 60602

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| STATE OF ILLINOIS) SS. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| COUNTY OF COOK) |
| HEREBY CERTIFY that |
| association, as Trustee as aforesaid, for the uses and purposes therein set forth. GIVEN under ma handland, Notarial Seal this day of JUN 18 1998 FIGHAFID J. BEDNARZ NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 04/01/2000 Notary Public |
| STATE OF ILLINOIS)) SS. COUNTY OF COOK) |
| I, Lynn AWILLET, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARVIN KLEIN and WARREN WEISBERG, and personally known to me to be General Partners of the 400 N. ASHLAND BUILDING PARTNERS IIP, an Illinois General Partnership, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that, as such General Partners of said General Partnership, they signed the foregoing instrument as such General Partners of said General Partnership as their free and voluntary act, and as the free and voluntary act and deed of said General Partnership for the uses and purposes therein set forth. |
| GIVEN under my hand and Notary Seal this 10 day of June 1998. |
| "OFFICIAL SEAL" Notary Public Notary |

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LIST OF EXHIBITS

EXHIBIT "A" LEGAL DESCRIPTION OF 400 AND 400-410 NORTH ASHLAND, CHICAGO EXHIBIT "B" LEGAL DESCRIPTION OF 1640 WEST KINZIE, CHICAGO EXHIBIT "C" LEGAL DESCRIPTION OF 1619 WEST HUBBARD STREET, CHICAGO

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LEGAL DESCRIPTION

PARCEL 1:

PARCEL 1: LOTS 9 AND 10 IN BLOCK 5 IN J. #. COCHRAN'S SUBDIVISION OF OUT-LOT OR BLOCK 32 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 11. LOT 12 (EXCEPT THE SOUTH 1 1/4 INCHES). LOTS 14, 15, 16, 17 AND THE NORTH 11 FEET OF LOT 18 (EXCEPT THAT PART OF LOTS 14, TO 18 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL TO EAST LINE OF SECTION 7) IN SUB-BLOCK 5 IN STEELE AND COCHRAN'S SUBDIVISION OF BLOCK 32 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 410-420 H. Ashland Avenue, Chicago, IL

P.I.N. 17-07-241-006; 17-07-241-007; and 17-07-241-020

PARCEL 1

PARCEL 1: THE SOUTH 1 1/4 INCHES OF LOT 12 AND ALL OF LOTS 13. 18 (EXCEPT THE NORTH 11 FEET OF LOT 18) 19, 20, 21, 22, 23, 24, 25 AND 26 IN SUB-BLOCK 5 IN J. W. COCHRAN'S SUJDIVISION OF BLOCK 32 IN CAMAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 19 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOTS 18 AND 19 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 7) ALL IN COOK COUNTY, ILLINDIS.

PARCEL 2: LOT 1 (EXCEPT YMAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID SECTION 7) AND ALL OF LOTS 2, 3 AND 4 IN SUBDIVISION OF BLOCK 5 IN BLOCK 72 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: LOT 5 IN BLOCK 5 IN COCHRIN'S SUBDIVISION OF BLOCK 32 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSULP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. LLINGIS.

Property Address: 400 H. Ashland Avenue, Chicago, [] Inois

P.1.H. 17-07-241-019; 17-07-241-005; and 17-07-241-004

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EXHIBIT B

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LOT 1, EAST 1 FOOT OF LOT 1-1/2, LOT 3, 4, AND THE EAST 12-1/2 FEET OF LOT 5, LOTS 9, 10, 11 EXCEPT THE WEST 15 FEET OF THE SOUTH 45 FEET OF LOTS 10 AND 11: LOT 12, LOTS 14 THROUGH 13, L3-1/2 AND LOTS 19 THROUGH 21 IN BLOCK 4 OF COCHRAN'S SUBDIVISION OF BLOCK 32 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD FRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

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EXHIBIT C

LOT EIGHT 3) IN SUB BLOCK FIVE (B) IN GEORGE STEELE'S & JAMES W. COCHRAN'S SUBDIVISION OF BLOCK THIRTY-TWO (32) IN CANAL TRUSTEES SUBDIVISION OF SECTION SEVEN (7), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1519 W. HUBBARD ST., CHICAGO, IL

COLLAND COLLAN MANDEL, LIPTON & STEVENSON LIMITED 120 NORTH LESALLE ST., SUITE 2900 (312) 236-7080

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MANDEL, LIPTON & STEVENSON LIMITED 120 NORTH LASALLE ST., SUITE 2900 CHICAGO, ILLINOIS 60602 (312) 236-7080