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8213/6078 93 001 Page 1 of 3  
1998-06-22 11:50:56  
Cook County Recorder 25.00

WHEN RECORDED REMIT TO:  
CrossLand Mortgage Corp.  
ATTENTION: Payoff Dept.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED  
BY: Jeanne V. Bryant  
CrossLand Mortgage Corp.  
3902 S. State  
P.O. Box 57909  
Salt Lake City, UT 84107

STATE OF ILLINOIS )  
COUNTY OF COOK )

CMC Loan No. 3665981  
Investor No. 439

RELEASE OF MORTGAGE

Property Address: 37 SOUTH 49TH AVENUE, BELLWOOD, ILLINOIS 60104

THIS CERTIFIES THAT a certain Mortgage executed by JAVIER OCHOA AND MARIA M OCHOA, HUSBAND AND WIFE, as Borrower(s), to PRIMERA MORTGAGE CO. OF ILLINOIS, as Lender, dated SEPTEMBER 22, 1995, securing the payment of the Note described therein, for the sum of \$73,500.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 95672729, on OCTOBER 4, 1995, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 15-08-201-010

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3902 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on May 18, 1998.

CROSSLAND MORTGAGE CORP.

By: Lynn M. Burbidge  
LYNN M. BURBIDGE, VICE PRESIDENT

ATTESTED BY:

Cathy Boyer  
CATHY BOYER, ASSISTANT SECRETARY



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*Handwritten initials*

*Handwritten initials*

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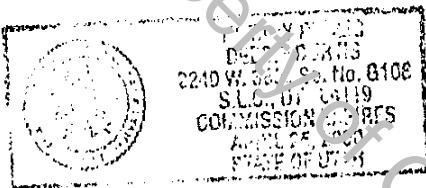
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CMC Loan No. 3665981

015-00000-0

STATE OF UTAH )  
 )  
COUNTY OF SALT LAKE )

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and CATHY BOYER, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



*Debbie Curtis*  
NOTARY PUBLIC

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*98*

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CMC Loan No. 3665981

EXHIBIT "A"

LOT 18 ON BLOCK 20 IN HULBERT'S ST. CHARLES ROAD SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF LEGAL DESCRIPTION

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