

UNOFFICIAL COPY

Chicago Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY

\$75,

I COOK COUNTY RECORDER

Long J. Berry

THE GRANTOR(S) William M. Loston, Jr., Single/Never Married of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Peter A. Pacini (GRANTEE'S ADDRESS) 13729 Spring Lane, Orland Park, Illinois 60467

of the County of Cook, all interest in the rollowing described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT 408 AND PARKING SPACE C-16 IN THE FILM WORKS LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF LAND DESCRIBED THEREIN LOCATED IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED JUNE 12TH, 1995 AS DOCUMENT NUMBER 95380568, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

\* PRINCIPAL

THIS IS NOT HOWESTEAD PR	OPERIY.	1120	(100)	~ ~ C	
SUBJECT TO:	1st AME	RICAN TITLE Orde	er# CG	<del>-</del> / <del>-</del> /	
hereby releasing and waiving a	ll rights under and hi	v virtue of the Homes	tead Evernation	Law) of the State of Illin	ois
Permanent Real Estate Index N Address(es) of Real Estate: 132	,	3-052-1070 and 1 go, Illinois 60605 ,	7-22-103-052 UNIT 408	-1131	
Dated this 29th day of	May	1998			
	•		William 9	MYM ?	,

William M. Lofton, Sr.

UNC	)FFICI/	<u> AL CO</u>	PY	
STATE OF ILLINOIS, COUNTY OF	00K \$\$.			
I, the undersigned, a Notary Public in Lofton, Jr., Single/Never Married	and for said County	, in the State afore	aid, CERTIFY THAT W	<sup>7</sup> illiam M.
personally known to me to be the same person, and acknowle voluntary act, for the uses and purposes there	edged that he signed,	sealed and delivered	I the said instrument as hi	s free and
Given under my hand and official seal, this	29Th day of_	May	19 <u>98</u>	
"Or FICIAL SEAL"  Dig 18 R. Tadlock  Notary Public, State of Illinois  My Commission [53], 11/18/2000  Control of the control	*C <sub>0</sub>	Diaro K	Tudlock (Note	ıry Public)
Prepared By: Bridgeforth & Tadlock, PC 1140 Lake Street, Suite 302 Oak Park, Illinois 60301-	C			· •
Mail To: MICHEAL VRANICAR 10540 S. WESTERN AVE. \$ 103 CHICAGO, Illinois 60643			Cook County  E TRANSACTION TA)  E 5 7. 7 5	<u>x</u> =
Name & Address of Taxpayer: Peter A. Pacini 1322 S. Wabash Chicago, Illinois 60605	•			r-Sed - r-S