98529820 UNOFFICIAL CO 1989 1 of 2 14:38:36

Cock County Recorder

23,50

RECORDING REQUESTED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING INFORMATION 301 E. OLIVE AVE. STE 300 BURBANK, CA 91502 BY: Veronica E. Taite

LOAN NO. 23307040 INVESTOR:

RECON NO: MID-0592507

KLLEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor SHIRLEY HALL JR. AND BASILINDER ADAMS HALL, HIS WIFE to Mortgagee Fleet Mortgage Corp., dated , ,

Recorded on Nov 10 1988 as Inst # 88-521685 Book Page
Rerecorded: , Inst# , Book , Page Of Official Records in COOK
County, ILLINOIS has been paid, satisfied and fully discharged.

PIN#: 13-33-413-037

PROPERTY ADDRESS: 4901 W. BLOOMINGDALE, CHICAGO, IL

LEGAL DESCRIPTION: LOT 1 IN BLOCK 10 IN CRACIN BEING CHARLES B. HOSMER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL METIDIAN, IN COOK COUNTY, ILLNOIS

Document Prepared By:

Veronica E. Taite
Title Recon Tracking
301 E. Olive Ave #300
Burbank, CA. 91501

Carole J. Dickson

Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



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PRELEASE OF MORTGAGE UNOFIGE ICIAL COPY

Corporate Acknowledgement

STATE OF Oklahoma COUNTY OF OKLAHOMA)

On May 24 1998 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Poetry of Cook County Clerk's Office NOTARY PUBLIC - COMMISSION EXPIRES: Sep-28-1999



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