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98529880

8199/0267 27 001 Page 1 of 2  
1998-06-22 14:55:22  
Cook County Recorder 23.50

PREPARED BY:  
KAREN J. NEMEC  
CORLEY FINANCIAL CORP.

414 NORTH ORLEANS, SUITE 700  
CHICAGO, ILLINOIS 60610  
AND WHEN RECORDED MAIL TO  
CORLEY FINANCIAL CORP.

414 NORTH ORLEANS, SUITE 700  
CHICAGO, ILLINOIS 60610  
LOAN NO. 710021535

98-0327

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
STANDARD FINANCIAL MORTGAGE CORP., ITS SUCCESSORS AND/OR ASSIGNS  
800 BURR RIDGE PARKWAY, 3RD FLOOR, BURR RIDGE, ILLINOIS 60521  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MICHAEL S. VARHOLA, JR., UNMARRIED

and dated 6/19/98, to CORLEY FINANCIAL CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business  
is 414 NORTH ORLEANS, SUITE 700, CHICAGO, ILLINOIS 60610  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_ as Document No. 98529880  
COOK County Records, State of ILLINOIS described hereinafter as follows:

ATTACHED ADENDUM FOR LEGAL DESCRIPTION

PIN 14-20-212-004 14-20-212-006

ALSO KNOWN AS: 954 WEST GRACE STREET, UNIT H-102, CHICAGO, ILLINOIS 60613  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

CORLEY FINANCIAL CORP.

On June 19th, 1998 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

By: [Signature]

Its: PRESIDENT

JAMES F. BRADY/GALE L. LUKAT

By: [Signature]

Its: SECRETARY

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

PRESIDENT/SECRETARY

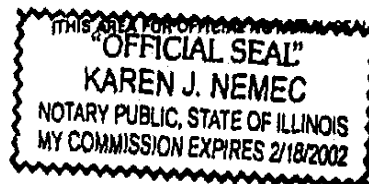
Witness: [Signature]

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Karen J. NemeC COOK COUNTY

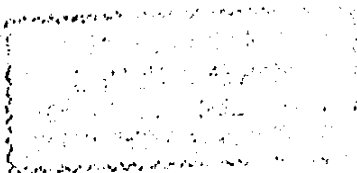
My Commission Expires 02-18-02

DOC PREP, INC. 10/94



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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION  
**UNOFFICIAL COPY**

LOAN NO. 710021535

UNIT 954-H102 IN GRACE-SHEFFIELD CONDOMINIUMS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT 98338746, OF THE FOLLOWING REAL ESTATE:

PARCEL 1:

LOTS 11, 12 AND 13 IN S.H. KERFOOT'S SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH EAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE WEST 1/4 OF THE SOUTH WEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EAST THREE QUARTERS OF THE SAID SOUTH WEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHERWISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUARTERS OF THE SOUTH WEST 1/4 OF SAID BLOCK 7); ALL IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTH EAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTH WEST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS.

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