The state of the s

98-0548 WARRANTY DELICIOUS OFFICIAL COPY
General Partnership (Joint Venture) OFFICIAL COPY

Individual

THE GRANTOR, Renaissance/Thrush Joint Venture, an illinois General Partnership, of the City of Chicago, County of Cook, State of illinois for and in consideration of Ten and 00/100ths (\$10.00) Dollars, in hand paid, Conveys and Warrants to Annie L. Gray, of 637 E. Woodland Park Avenue, Chicago, Illinois 60616.

98529881

8199/0268 27 001 Page 1 of 3 1998-06-22 14:55:46 Cook County Recorder 25.50

(The Above Space For Recorder's Use Only)

the following described Regi Estate situated in the County of Cook in the State of Illinois, to wit:

(3)

PARCEL 1:

See legal attached hereto and made a part her of

SUBJECT TO: General Real Estate Taxes for the year 1937 and subsequent years; covenants, conditions and restrictions of record; private, public and utility easements; roads and highways; party wall rights and agreements; special taxes or assessments for improvements not yet completed; unconfirmed special taxes or assessments; and the Grantee's Mortgage hereby releasing and waiving all rights under and by virtue of the Formestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 20-14-310-067

Address of Real Estate: 1006E East 62nd Street, Chicago, IL 60637

Dated this 19th day of June, 1998

Renaissance/Thrush Joint Venture

George H. Thrush, President

Thrush Woodlawn, Inc.

William Jones, Executive Director

Renaissance Development Corporation





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Given under my hand and official seal, this ______day of June, 1998.

Commission expires

______, 1999 Elibert L'Ofonglie
Notary Public

This instrument was prepared by:

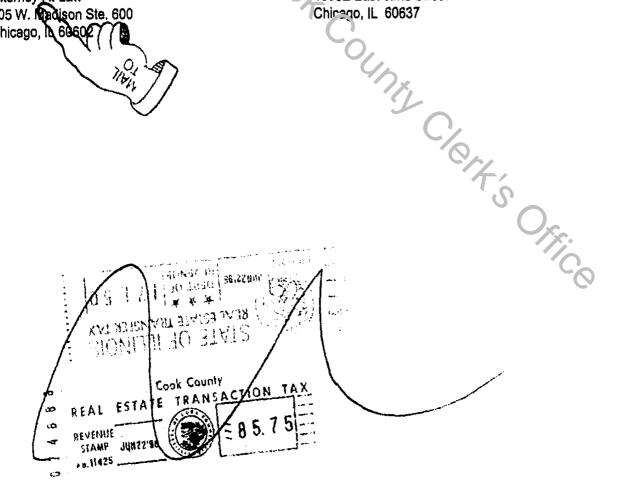
Thrush Development 357 West Chicago Avenue Chicago, IL 60610

Mail to:

Mr. Sidney Sherman Attorney-At-Law 105 W. Madison Ste. 600 Chicago, 14 6060

Send Subsequent Tax Bills To:

Annie L. Gray 1006E East 62nd Street Chicago, IL 60637



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UNOFFICIAL COPY 98529881 Page 3 of 3

FILE NUMBER: 98-0548

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

THE EAST 55.00 FEET (EXCEPT THE WEST 30.94 FEET OF THE SOUTH 9.85 FEET) OF LOT 15 IN CHARLES BUSBY'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE 2 AND 1/2 ACRES) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

HE TH.

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