

Prepared By and
When Recorded Mail To:
Maple Park Mortgage Co.

1450 W. Main Street, Suite G
St. Charles, IL 60174

AP# LORD0498 FJA014
LN# 349451

SPACE ABOVE THIS LINE FOR RECORDER'S USE

ASSIGNMENT OF REAL ESTATE MORTGAGE

3

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.
WHOSE ADDRESS IS 7509 PARKLANE ROAD- SUITE 150, COLUMBIA, SC 29223

undersigned in and to that certain Real Estate mortgage dated June 12, 1998, all the rights, title and interest of
DON G LORENZETTI, A Divorced Person, Not Remarried, executed by

to Maple Park Mortgage Co.

, and whose address is 1450 W. Main

Street, Suite G, St. Charles, IL 60174

recorded on _____, and recorded in Book/Volume No. _____

page(s) _____, as Document No. _____

Cook

County Records State of

Illinois

on real estate legally described as follows:

SEE ATTACHED LEGAL TAX ID # 06-07-405-054



MAIL TO:

A. T. G. F.
BOX 370

REI ATTORNEY SERVICES /

595087
3043

UNOFFICIAL COPY

95530642

AP#

LN#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: 6/12/98

Maple Park Mortgage Co. _____

Martha Shepard
Martha Shepard, Director of Funding

Tabitha Roach
Tabitha Roach, V.P. Underwriting

Witness: _____

Witness: _____

STATE OF Illinois

KANE

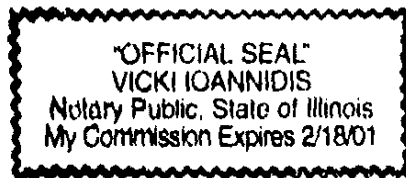
County ss:

On 6/12/98 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Martha Shepard and Tabitha Roach to me personally known, who, being duly sworn by me, did say that he/she/they is/are the Director of Funding and V.P. Underwriting of the corporation named herein which executed the within instrument; that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Vicki Ioannidis

Notary Name:
Notary Public for the state of ILLINOIS
My commission expires:

(Official Seal)



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95530642

Legal Description:

THAT PART OF LOT 24 IN COBBLER'S CROSSING UNIT 3, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1989 AS DOCUMENT NUMBER 89-328812, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 24; THENCE SOUTH 66 DEGREES 41 MINUTES 22 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 24, 14.83 FEET TO AN ANGLE POINT IN SAID LINE; THENCE NORTH 39 DEGREES 55 MINUTES 51 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 24, 24.92 FEET TO AN ANGLE POINT IN SAID LINE; THENCE SOUTH 81 DEGREES 23 MINUTES 16 SECONDS EAST ALONG THE NORTHERLY LINE OF SAID LOT 24, 5.88 FEET; THENCE SOUTH 26 DEGREES 54 MINUTES 30 SECONDS WEST, 137.80 FEET; THENCE SOUTH 44 DEGREES 21 MINUTES 57 SECONDS WEST, 12.00 FEET TO THE SOUTHWESTERLY LINE OF SAID LOT 24; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 24, BEING A CURVED LINE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 180.00 FEET, AN ARC DISTANCE OF 23.08 FEET; THENCE NORTH 26 DEGREES 54 MINUTES 30 SECONDS EAST, 116.70 FEET TO A PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Recorder of Cook County Clerk's Office