Prepared By UNOFFICIAL COPY 530645 1998-06-23 10:27:03 1535 WEST SCHAUMBURG ROAD work County Recorder 23.06 SCHAUMBURG, FLLINGIS 60194 and When Recorded Mail To HERITADE BANK OF SCHAUNBURG 1535 WEST SCHAUMBURG ROAD SCHAUMBURG 1LL1N015 60194 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 602948126 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK RELATTOPNEY SERVICES 2800 WEST BIG BEAVER ROAD TROY, MICHIGAN 45064 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 11. executed by JUDITH D. BOSACKI, SINGLE NEVER MARRIED AND PAUL A. SCHOPA, DIVORCED NOT SINCE FEMARRIED HERITAGE BANK OF SCHAUMBURG A. T. G. F. MAIL TO THE STAT! OF ILLINOIS a corporation organized under the laws of **BOX 370** 1835 WEST SCHAUMBURG ROAD and whose principal place of business is SCHAUMBURG, ILLINOIS 80184 page(s) and recorded in Book/Volume No. , COOK Records, State ILLINOIS described No. County (See Reverse for Legal Description) hereinafter as follows: Commonly known as \$14 BRADFORD LANE, SCHAUMBURD, ILLINOIS 62194 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS HERITAGE BANK OF SCHAUMBLE COOK COUNTY OF JUNE 11, 1998 (Date of Execution) before me, the undersigned a Notary Public in and for said TINA METHE County and State, personally appeared By: ASSISTANT VICE PRESIDENT TINA METHE its: known to me to be the ASSISTANT VICE PRESIDENT and MELINDA FISKE MELINDA FISKE known to me to be ASSISTANT VICE PRESIDENT of the corporation herein which executed the within ASSISTANT VICE PRESIDENT lis: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation SUE TERRANOVA pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of laid corporation Cook Notary Public County, CTHIS A My Commission Expires John Ru Holzer Notary Public, State of Illinois My Commission Expires Feb. 24, 2001

## UNOFFICIAL COPY

BEAL CHANGO TOPS CASE

SZ0-TTT-8Z-40

Probetty of Cook Collumn Clerk's Office TW 18: PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SECTION 28 AND 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD TOT 5035 IN WEATHERSFIELD UNIT NUMBER 5, BEING A SUBDIVISION IN

KIDEK - FEGYT DESCHILLION