UNOFFICIAL COPY

98530891

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO 1 D. SERVICE COMPANY 1750 G. 4TH ST. SULTE 800 P.O. 160X 14988 SANTA ANA, CA. 92711-1988 A UTN. 1 INDA KIDDER 90;4799, 50:00; 15;2:1:00 1 1998+06+23 09:46:03 3:04:1:arty:05:066 03:05.50

PREPARED BY:
BRANDI SHIKUMA
11812 SAN VICENTE BLVD, 3^{RO} FL
LOS ANGELES, CA 90049

SPACE ABOVE THIS LINE FOR RECORDER'S USE ——
Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CITY LIGHTS FINANCIAL INC. all beneficial interest under the certain Mortgage dated FEBRUARY 25, 1997 executed by RAMON ZAVALA

to	,Trustor, ,Trustee,
and recorded as instrument No. 97253761 on 4-11-1997 in book	
page , of Official Records in the County Recorder's office of COOK	County,
ILLINOIS , describing land therein as:	
AS DESCRIBED ON SAID MORTGAGE AND REFERED TO HEREIN.	
NO DESCRIBED ON OND MONTONSE FIND THE ENTRE	
TOGETHER with the note or notes therein described or referred to, the money due and to	to become due
thereon with interest, and all rights accrued or to accrue under said Wangage.	
THE FIRST NATIONAL MORT PAGE EXCHANGE INC	·1
HOB FIRST COLONY FINANCIAL CROPP	
Pair to I I Start	
STATE OF CALIFORNIA DOUGLAS E'BOLAND, CHIEF FINANCIAL OFFI	CER
COUNTY OF LOS ANGELES	
0,	
On 05-05-98 before me, J.MINA, NOTARY PUBLIC	
NAME, TITLE OF OFFICER	$\bigcup_{\mathcal{S}}$
personally appearedDOUGLAS E BOLAND	///
NAME(S) OF SIGNER(S)	
X personally known to me -OR- proved to me on the basis of satisfactory evidence to be the p	person(s) whose
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they execu	ted the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person	n(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.	
WITNESS my hand at	nd official seal.
1100	
Commission # 1047674 // Signature of	Notary
Notory Alexic Colfornia	•

シタンソる

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#0297903 ZAVALA, RAMON

LEGAL DESCRIPTION

LOTS 26, AND THE NORTH 6 1/4 FEET OF LOT 25 IN THE SQUERBRY AND OTIS' SUBDIVISION OF LOTS 2 TO 7 INCLUSIVE OF EMMA ROSENMEAKEL'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 6 AND THAT PART OF THE NORTH 1/2 OF SAID LOT 6 LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAH ROAD RIGHT OF WAY OF THE SCHOOL TRUSTEE'S SUBTRIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE $3^{\rm RD}$ PRINCIPAL MERIDAN IN COOK COUNTY, Coot County Clart's Office ILLINOIS.