

2 of 2 UNOFFICIAL COPY

98530021

PREPARED BY: GLEN A. SCHAP
UNITED FINANCIAL MORTGAGE CORP.
600 ENTERPRISE DRIVE, SUITE 206
OAK BROOK, ILLINOIS 60523



AND WHEN RECORDED MAIL TO

. DEPT-01 RECORDING \$23.50
. T#0009 TRAN 2965 06/22/98 15:36:00
. #5572 # TD *-98-530021
. COOK COUNTY RECORDER

NAME UNITED FINANCIAL MORTGAGE CORP.
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206
CITY & OAK BROOK, ILLINOIS 60523
STATE LOAN NO. 9800940W01

SPACE ABOVE THIS LINE FOR RECORDER'S USE

31629

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FIRST NATIONWIDE MORTGAGE CORPORATION** all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by **EARL R. WILLIAMS** and **MYRTLE H. WILLIAMS, HIS WIFE** and dated **MAY 15, 1998**, to **UNITED FINANCIAL MORTGAGE CORP.** a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60521** and recorded in Book/Volume No. _____, pages(s) _____, as Document No. _____, **COOK** County Records, State of **ILLINOIS** described herein file as follows:

LOT 19 AND THE WEST 15 FEET OF LOT 20 IN BLOCK 1 IN A.O. TYLER'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 25-21-414-026

ALSO KNOWN AS: 350 WEST 118TH STREET, CHICAGO, ILLINOIS 60628

RECORDED

STRT 3/6/29

98530021

Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

On MAY 15, 1998 before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that GLEN A. SCHAP appeared to me personally known, who, being duly sworn by me, did say that he/she is the VICE-PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC
COUNTY COOK

My Commission Expires

10-02-00

UNITED FINANCIAL MORTGAGE CORP.

By: 

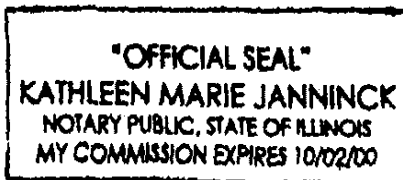
GLEN A. SCHAP

Its: VICE-PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1100011100

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office