Cook County Recorder

COOK COUNTY RECORDER JESSE WHITE BRIDGEVIEW OFFICE

Assignment of Mortgage

Loan No.: 602992121 Date: JUNE 17, 1998

FOR VALUABLE CONSIDERATION, PRISH MORTGAGE COMPANY, AN ILLINOIS CORPORATION , Assignor (whether one or more), hereby sells, assigns, and transfers to STANDARD FEDERAL BANK 2600 WEST BIG BEAVER ROAD, TROY, MJ 48084 , Assignee (whether one or more), the Assignor's Interest in the Mortgage dated executed by MICHAEL A HARTMAN AND HEIDI S HARTMAN, MUSBAND AND WIFE

98530106 PRISM MORTGAGE COMPANY as Mortgagor, to AN ILLINOIS CORPORATION as Mortgagee, and filed for record as Document Number (or in Book of Page), in the Office of the (County Recorder) (Registrar of Titles) of COOK County, ILLINOIS , described hereinafter as follows: SEE ATTACHED EXHIBIT "A"

PIN#11-19-401-026

op address: Unit 601. 811 Chicago Ave Evanston, IL. 60202

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

Ву 🖊	1/2	V	RANDOLPH
M	CHAEL	D.	RANDOLPH
Ire	· CLOS:	ING	SUPERVISOR

Witness

STATE OF

COUNTY OF

OF SS.

On this 17TH day of JUNA, 1998

, before me, a Notary

Public within and for said County, personally appeared MICHAEL D. RANDOLPH

CLOSING SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR so a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
BRENDA S. HANCOCK
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/19/2002

Signature of Person Taking Acknowledgment

My Commission Expires: 219/02

This Instrument was drufted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS

440 NORTH ORLEANS STREET

CHICAGO, IL 60610-4410

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PARCEL 1: UNIT GOL IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONSOLIGATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2. THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-60 AND LOCKER STORAGE L-60 A LIMITED COMMON ELEMENT AS SET FORTH IN SAID DECLARATION.

OP COOK COUNTY CLERK'S OFFICE

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