RELEASE OF MORTGAGE (ILLINOIS)

を変形である。

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7189/0024 55 003 Page 1 of 1778-06-23 10:57:32 Cook County Recorder

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT RECORDER OF DEEDS OR THE REGISTRAR OF TITLES: OK COUNTY IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RECORDER Append Space For Recorder's Use Only MARKHAM OFFICE

KNOW ALL MF N BY THESE PRESENTS, that Melion Bank, N.A., of the County of Allegheny of the Commonwealth of consylvania; for end in consideration of the payment of the indebtedness secured by the mortgage herein for mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt range of is hereby acknowledged, does hereby REMISE RELEASE, CONVEY ARCHESTER GROSS BY RUTH GROSS, ATTORNEY-IN-FACT AND RUTH E GROSS AND QUIT CLAIM unto 3127 S WILSHIRE AVENUE, NAPAHAM IL 60426 heirs, legal representatives, and assign, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by 2 vertain mortgage, bearing date the 10 day of COOK _, and recorded in the Recorder's Office of_ COUNTY in the State of Illinois, in book N/A N/A or records, on page _ , as document No. 97939284 , to the premises therein described as follows, situated in the county of COOK , State of Danois, to wit: ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COCK, IN THE STATE OF ILLINOIS, TO WIT: LOT 7 IN BLOCK 5 IN CANTERBURY GARDENS UNIT 1, BEING A SCAPLIVISION OF PART OF THE NW 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. Clart's Orrica together with all the appurtenances and privileges thereunto belonging or appertaining. 28-24-105-00 // Permanent Real Estate Index Number(s): Address(es) of premises: 3127 WILSHIRE AVENUE MARKHAM IL 60426 Witness the due execution hereof. Melion Bank. N.A Ane VICE PRESIDENT KITCHEN ASST. VICE PRESIDENT NANCY MCKINLEY

(Corporate Seal)

CAROL JONES This instrument was prepared by...

MELLON BANK, N.A. PO BOX 149 Pgh PA 15230-0149

and Attorney-in-Fact for Mellon Bank, N.A.

Commonwealth of Pennsylvania		LOOPI	
County of Allegheny	ss.	9853019	P Page 2 of
On this, the 18 day of 4	nay	. 1998 , before me, the un	-
personally appeared JACK B KITCHEN AN			
who acknowledged themselves to be a -	ASSISTANT VICE PRES	SIDENT AND VICE PRESIDENT	
and Attorney-in-Fact of Mellon Bank, N.A., a N			thorized to do so,
executed the foregoing instrument for the purpo		· · · · · · · · · · · · · · · · · · ·	•
In Witness Whereof, I have hereunto set my ha			·
			
	Notary Public	all song	
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