



AMIL
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5320078-818

This form was prepared by **NORTH AMERICAN MORTGAGE COMPANY**, address: P O BOX 808031
PETALUMA, CA 94978-6021, tel. no.: (707) 548-3310

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
484 CENTRAL AVENUE, SUITE 202, MIDLAND PARK, IL 60036
does hereby grant, sell, assign, transfer and convey, unto **NORTH AMERICAN MORTGAGE COMPANY**

a corporation organized and existing under the laws of **DELAWARE** (herein "Assignee"),
whose address is **1431 OPUS PLACE SUITE 210, DOWNERS GROVE, IL 60518**,
a certain Mortgage dated **JUNE 09, 1998**, made and executed by
CATHLEEN MARTWICK, JEFFREY COX

to and in favor of **EXECUTIVE MORTGAGE SERVICES, INC.** upon the following described
property situated in **COOK** County, State
of Illinois:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION.

98531405

Parcel ID#: **12-02-217-032-0000**
Property Address: **1427 SOUTH VINE AVENUE, PARK RIDGE, IL 60068**
such Mortgage having been given to secure payment of **ONE HUNDRED EIGHTY SEVEN THOUSAND FIVE**
HUNDRED AND 00/100 (\$ **187,800.00**)

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. **98531405** (or as No.
) of the **COOK** Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above described Mortgage.

Illinois Assignment of Mortgage **12/98**
98531405 (9808)

Initials: **CM**



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

Witness

Witness

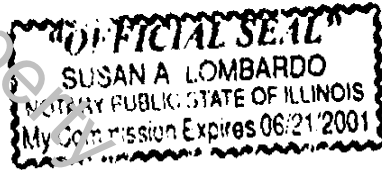
Attest

Seal:

Executive Mortgage Services
(Assignor)

By: *Michelle Mautone*
(Signature)

MICHELLE MAUTONE, ASSISTANT SECRETARY,
AS ATTORNEY-IN-FACT



Property of Cook County Clerk's Office

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Legal Description:

LOT 18 AND THE NORTHERLY 12 1/2 FEET OF LOT 17 IN BLOCK 2 IN MACAGE AND SON'S PARK RIDGE CREEK, BEING A SUBDIVISION OF LOT 3 IN DIVISION OF 42 ACRES OF THE LAND, THE WEST LINE DRAWN PARALLEL WITH THE EAST LINE THEREOF AND BEING ALL OF LOT 1 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 40 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND EAST PART OF LOT 2 IN ASSESSOR'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 9927835, IN COOK COUNTY, ILLINOIS

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