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98531820

DEPT-01 RECORDING \$25.00
1:0009 TRAN 2969 06/23/98 09:09:00
#5598 # 05 * -98-531820
COOK COUNTY RECORDER

CMI
P.O. BOX 790002
ST. LOUIS, MO 63175-0002
CMI ACCOUNT #22142705295224
PREPARED BY: S. KNICKMEYER

WHEN RECORDED, RETURN TO: *Box 77*
MR MICHAEL J RUBINO
1995 ASHLEY E
HOFFMAN ESTATES IL 601950000

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MICHAEL J RUBINO AND DEBORAH A. RUBINO, HIS WIFE AS JOINT TENANTS OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 10/138/94, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 94908986 & 95107958 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #07-09-216-001 COMMONLY KNOWN AS:
1995 ASHLEY E
HOFFMAN ESTATES IL 601950000

FD 12252 10/1

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Property of Cook County Clerk's Office

10/1/2010

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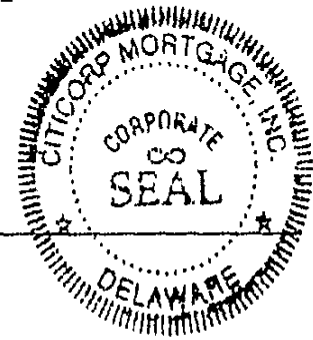
22142705295224

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS SECOND VICE PRESIDENT, ON MAY 7, 1998.

CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

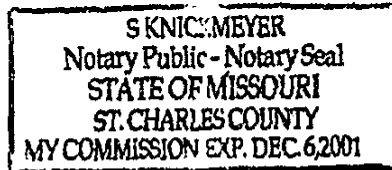
BY: Debbie S Morrow
DEBBIE S MORROW
SECOND VICE PRESIDENT



STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S MORROW PERSONALLY KNOWN TO ME TO BE THE SECOND VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH SECOND VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON MAY 7, 1998.



S Knick Meyer
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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RIDER - LEGAL DESCRIPTION

159
LOT 1 IN BLOCK 189 IN HIGHLANDS AT HOFFMAN ESTATES XIII BEING A
SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 4 TOGETHER
WITH PART OF THE NORTHEAST QUARTER OF SECTION 9 AND PART OF THE
NORTHWEST QUARTER OF SECTION 10, ALL IN TOWNSHIP 41 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK
COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1961
AS DOCUMENT 18 173 137 IN THE OFFICE OF THE RECORDER OF COOK COUNTY,
ILLINOIS.

07-09-216-001

94308388

THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS MORTGAGE DATED
A.D.

95107958

98531820

DPS 049

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