

UNOFFICIAL COPY

98531890

WHEN RECORDED RETURN TO:

Lincoln Park Savings
1946 W. Irving Park Road
Chicago, IL 60613-2408

LOAN # 805244-0

PROPERTY TITLE & TRUST COMPANY DOES
CERTIFY THAT THIS IS A
DIRECT COPY OF THE
INSTRUMENT WHICH WAS

RELEASE OF MORTGAGE

DEPT-01 RECORDING \$23.00
T#0009 TRAN 2970 06/23/98 09:32:00
#5672 # CG #--98-531890
COOK COUNTY RECORDER

LINCOLN PARK SAVINGS BANK, A corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

PATRICK LANDROSH

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 12th day of December, 1996, and recorded in the Recorder's Office of Cook County, as Document Number 96958836, and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's Office of _____ County, in the State of Illinois, as Document Number _____ to the premises therein described, as follows, to-wit:

LOT 31 IN TALBOT'S SUBDIVISION OF THAT PART OF BLOCK 13, LYING WEST OF CLARK STREET IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4, (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1116 W. ADDISON P.I.N. 14-20-225-027-0000

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

98531890

7734569
North
7/23/98

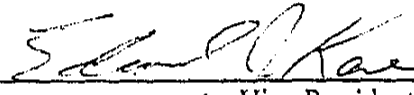
UNOFFICIAL COPY

In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its President, this 28th day of May, 1998.

ATTEST:



President

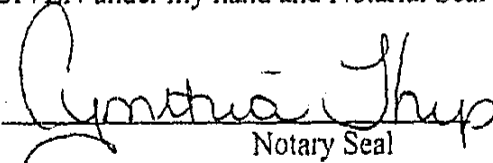


Vice-President

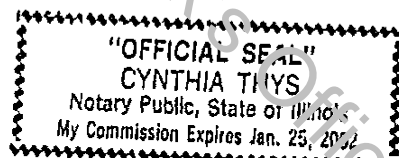
STATE OF ILLINOIS
COUNTY OF COOK

I, Cynthia Thys, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edward Kane personally known to me to be the Vice President of Lincoln Park Savings Bank, a corporation, and James Kane Personally known to me to be the President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of May, 1998



Notary Seal



THIS INSTRUMENT PREPARED BY:

Maryann Joyce
1946 W. Irving Park Rd.
Chicago, IL 60613

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06815586