98531039

DEPT-01 RECORDING

\$27 OF

190013 TRAN 4847 06/23/78 08:59:00

COOK COUNTY RECORDER

WARRANTY DEED Statutory (IL)

the state of the s

96699538

DEPT-01 RECORDING

\$25.00

T20012 TRAN 1992 09/12/96 15:11:00

#938 + CG #-96-699538

COOK COUNTY RECORDER

25. 2011

THE GRANTORS, SHELDS GORDON and DANNA GORDON, married to each other, of the City of Chicago, County of Cook, and State of Illinois, for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand poid. CONVEY AND WARRANT to:

CAROLE L. PPRESTER and CHARLES M. SCHAP (married to each other), as Joint Tenants with right of survivorship 3600 N. Lake Shore Dr., Unit 1915 Chicago, IL 60613

the following described real estate situated in the City of Chicago, County of Cook and State of Illinois, to-vic:

SEE EXHIBIT A ATTACHED HEIET AND MADE A PART HEREOF

hereby releasing and waiving all rights under and by wirtue of the Homestead Exemption Laws of the State of Illinois

SUBJECT TO: Covenants, conditions and restrictions of record, public and utility easements, general real estate taxes for 1955 and subsequent years and acts done or suffered by or through the Purchasers.

Permanent Real Estate Index Number: 14-21-110-020-1412

Address of Real Estate: 1600 N. Lake Shore Dr., Unit 1914, Chicago, IL 60613

Dated this 3rd day of September, 1996.

SHELDON GORDON

DANNA CORDON

.....

BOX 333-CTI

Property of Cook County Clerk's Office

9853163

. .

2

with the first the contract of

्रक करते हुन्मी के क्षेत्र के किए कर





1. July 4

86596996

Washington Chin

`.

Agents of a

CITY OF CHICAGO * CIPI. OF EVINUE SPINS (1) 562.50 1:0.11187

037

STATE OF ILLINOIS)
COUNTY OF C O O K)

KA MIGE

in the state coresaid, DO HEREBY CRRTIFY that SHELDON GORDON and DANNA GORDON, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my rand and official seal this 3rd day of September, 1996.

Meri Sulesson

My commission expires:

OFFICIAL SEAL
DIANA ANDERSON
HOTARY FUBLIC, STATE OF LLINOIS
MY COMMISSION DUPINES (-18-200)

This instrument was prepared by Norman E. Lapping, 345 North Canal of Street, Suite 305, Chicago, IL 60606.

Donna Kichman

Sochu Banketini-Vinger, Ud

35 17 Casille, 352 place

Chicago, Al belooz

SEND SUBSEQUENT TAX BILLS TO:

OHARLES SCHAP 3600 Lah Shanda, Unix 1915 Chiciogo, St 60613 98531037

EXHIBIT'A

LEGAL LUSCRYPTION

ADDRESS: 3600 H TAKE SHORE DRIVE, UNIT 1914, CHICAGO, IL 60613

and the second

THAT HUMBER 1914 IN 3600 OPTH LAKE SHORE DRIVE COMPONINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIPTO PROPERTY, (HEREIMAPTER REFERRED TO AS "FARCEL"):

LOT 4 (EXCEPTING THEREFROM THE NONTHERLY 20 FEET THEREOF, AND EXCEPTING THEREFROM THE HESTERLY 125 FEET AND J/4 INCHES THEREOF), LOT 5 (EXCEPTING THEREFROM THE HESTERLY 125 FEET AND J/4 INCHES THEREOF), LOT 6 (EXCEPTING THEREFROM THE HESTERLY 125 FEET AND J/4 INCHES THEREOF), AND LOT 7 (EXCEPTING THEREFROM THE HESTERLY 125 FEET J/4 INCHES THEREOF); ALL IN SLOCK 7, IN HUNDLEY'S SUBDIVISION OF LOTS J TO 21 AND JJ TO J7, ALL INCLUSIVE, IN PIPT GROVE, BEING PART OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 16 EIST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

ALSO

THAT STRIP OF LAND LYING HEST OF THE HESTERLY LINE OF SHERIPAN ROAD, ACCORDING TO THE PLAT THEREOF RECORDED MARCH S, 1896 AS DOCUMENT 2355030, IN BOOL 69 OF PLATS, PAGE 41, AND EAST OF THE EASTERLY LINE OF SAID LOTS S TO 7, AND LASTICLY OF SAID LOT 4 (EXCEPTING THE NORTHERLY 20 FEET THEREOF), IN BLOCK 7, IN HUNDLIFY'S SUBDIVISION AFORESAID, AND BETHEEN THE NORTHERLY LINE, EXTENDED OF SAID LOT 4 (EXCEPTING THE HORTHERLY 20 FEET THEREOF), AND THE SOUTHERLY LINE OF SHERIDAN ROAD, IN FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINUM OWNERSHIP HADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1974 AND AUGUST 5, 1977 KNOWN AS TRUST SUMBER 32680 AND NUMBER 40979, RESPECTIVELY, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR2983554; TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COCK COUNTY, ILLINOIS

00000

.R DEPT-01 RECORDING

\$27.0ú

70013 TRAN 4847 06/23/98 08:59:00 +9713 + TB *-98-531037

COOK COUNTY RECORDER

was first to

PIN: 14-21-110-020-1412