When Recorded Mail To: UNDF953 C2 AL COPY

Pinnacle Bank Mortgage Dept P.O. Box 11110 Merriliville, IN. 46411

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE	
In consideration of the receipt of One Dollar and other consideration, of Lake County, Indiana, hereby grants, assigns a P.B. Investment Corporation Pinnacle Bank's entire right, title and into Mortgage dated, September 30, 1997 executed by: MARK A CHRISTENSEN and DEBORAH L CHRISTENSEN.	eration, Pinnacle Bank, an Indiana and transfers to, erest in and tothat certain Real Estate
to Pinnacle Bank and recorded in Book Number as Document Number 778 and re-recorded in Book Number as Document Number in the Office of the Recorder for COOK	at page(s), er for County, COOKat page(s),ocupaty, State of IL
described as follows: LOT 237 IN BREMEN TOWNE ESTATES UNIT NO. 2, BEING A SUBDIV SECTION 24, TOWNSHIP 38 ADRTH, RANGE 12 EAST OF THE TI COUNTY, ILLINOIS.	HIRD PRINCIPAL MERIDIAN, IN COOK
110 H 27-24-209-010 2000	. DEPT-01 RECORDING \$23.50 . T40013 TRAN 4893 06/23/98 11:55:00 . \$9804 * TB #-98-531126 . COOK COUNTY RECORDER
More Commonly known as 18007 & GLCOTT, TINLEY PARK, IL	. DEPT-10 PENALTY \$20.00
Together with (1) the Note or Notes described of referenced in monies due and to become due as a result of the Note or Note accrued under the Real Estate Mortgage. The undersigned executing this Assignment represent and certify each of the undersigned is a duly elected officer of Pinnacle 132 properresolution, or by the by-laws of Pinnacle Bank, to executhat all necessary corporate action for making of this conveyance.	s, and (3) all rights accrued or to be y on behalf of Pinnacle Bank, that nk and has been fully empowered by y and deliver this Assignment; and
In Witness Where of, The said Milos Torbica, Vice President of Pinnacle Bank have hereunto set their hands and seals, this December 19 97	day of
Milos, Torbica, Vice President	
STATE OF INDIANA, Lake County, ss:	ដូ
Before me, the undersigned, a Notary Public in and for said Co /b/h day of December 1997 of Pinnacle Bank, and knowledged the execution of the foregoin	, came Milos Torbica
My Commission Expires: 5 //-6/	Witness my hand and official Scal SN
County of Residence: Lake	Gamela J Hiller N Notary Public MY
This Intrument was Prepared by: Pamela J. Hiller	Notary Public M

Coraskin/Jetform Rev 4-30-97