## UNOFFICIAL COPS531155

1998-06-23 08:46:33

DEED OF RELEASE (Corporation)

| This Deed of Release Witnesseth, That                | COMMERCIAL CREDIT LOANS, INC.                        |
|--|--|
| 1125 LAKE ST OAK PARK IL                             | 60301  |
| e Corporation, organized and existing under the      |  |
| and having is principal place of business in         | altimore city Govery,                                |
| Many on and holder of                                | the note evidencing the debt secured by mortgage     |
| executed byUAVID R GARCIA AND ROSA M                 |  |
|  |  |
| dated DECEMBER 27.0H 1996 and recor                  | ded DECEMBER 27TH ,1996 , in the office of           |
| the RECORDER of COOK                                 | . ILLINOIS , under Occument                          |
| No. 96975768 in Book at Fage 1                       | for value received, does hereby release in full from |
| the lien and effect of said mortgage or deed of trus | st the following property therein described, to-wit: |
| 0,   |  |
| ALL THAT REAL ESTATE SITUATED IN THE CO.             | UNTY OF COOK IN THE STATE OF ILLINOIS,               |
| TO WIT: LOT 25 IN BLOCK 1 IN ALBERT CRANE'S SUBDI    |  |
| OF CANAL TRUSTEE'S SUBDIVISION OF SECTION            | N 33 TOWNSHIP 39 NORTH, RANGE 14.                    |
| EAST OF THE THIRD PRINCIPAL MERIDIAN, IN             | COOK COUNTY, ILLINOIS.                               |
|  | 14   |
|  | 0,   |
|  |  |
| <u>«</u>   | <b>1</b> C <sub>2</sub>                              |
| Q IN: 17-33-107-018                                  | <u></u>  |
| - 15 TO - 010  |  |
|  |  |
| ノツ   |  |
| AKA: 3149 S CANAL CHICAGO ILLINOIS 600               | 616  |
| In Witness Whereof, these presents have be           | en executed under the seal of said Corporation.      |
| pursuant to due authority, this THE day of           | May , 1998 . 3/2                                     |
| Attest:  | COMMERCIAL CREDIT LOANS, INC.                        |
|  | By Benevil B. Camara:                                |
| Assistant Secretary                                  | Aust Vice President                                  |

## **UNOFFICIAL COPY**

## CORPORATION ACKNOWLEDGEMENT

| State of MARYLAND  County of Howard   | }}ss.  |   | . '  |
|---|--|---|--|
| Bevery B: Kem dally sworn, dia say that he is the   | e Vice President of  | to me personally COMMERCIAL CRED  |  |
| the seal affixed to the foregoing instrument was signed and seal Directors, and said we VICI Ph | instrument is the collaboration along the collaboration behalf of said | rporate seal of said  |  |
| In Witness Whereof, I have  | of the free act and d  | •   |  |
| My Commission Expires: 9-25-0   | OBIN V. NEW DE   | Solun il<br>Notary Public for   | Sewlow Said County and State               |
|   | NOTARY PUBLIC  | Prepared by the Cliest peaks Appraise 1190 Winterson Rose Linthicum, Maryland | and Settlement Services 1. Suite 470 21090 |

Release Comoliani e Unit

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