

UNOFFICIAL COPY 98532567

FMG #: 0073222538
NAME: LISA S BOHNE
P/O DATE: 05/01/1998

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1998-06-23 14:28:21
Cook County Recorder

AFTER RECORDING, FORWARD TO:

P. MULLON ATTY,
600 N. COURT
PALATINE, IL 60067

THIS INSTRUMENT PREPARED BY:

MICHELLENE C IDOM
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 02-10-307-094 ✓

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
LISA S. BOHNE, A SINGLE WOMAN

to MORTGAGE MASTER, INC.

dated May 5th, 1993, and recorded on 06/09/1993 in Mortgage Record
page _____, and or Instrument # 93-436145, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

✓ 966 AUBURN WOODS DRIVE
PALATINE, IL 60067

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 27th day of May, 1998

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

By Ayanma Young
AYANNA YOUNG
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of WISCONSIN)
County of MILWAUKEE)

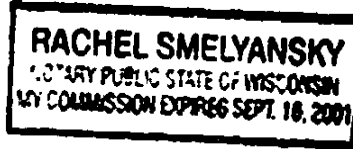
Before me, the undersigned, a Notary Public in and for said County and State this 27th day of May
19 98, personally appeared AYANNA YOUNG the

ASSISTANT SECRETARY of
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires 09/16/2001

Rachel Smelyansky
Notary Public
RACHEL SMELYANSKY



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

UNOFFICIAL COPY

Number S1345804

3. The land referred to in this Commitment is described as follows:

PARCEL 1: THAT PART OF LOT 16 IN AUBURN WOODS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, AND PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1987, AS DOCUMENT NUMBER 87-504960, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 16; THENCE NORTH 0 DEGREES 90 MINUTES 58 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 16 FOR A DISTANCE OF 114.94 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES 90 MINUTES 58 SECONDS WEST ALONG SAID WEST LINE OF LOT 16 FOR A DISTANCE OF 23.99 FEET; THENCE LEAVING SAID WEST LINE OF LOT 16 AND RUNNING NORTH 89 DEGREES 49 MINUTES 41 SECONDS EAST FOR A DISTANCE OF 119.59 FEET; THENCE SOUTH 61 DEGREES 02 MINUTES 50 SECONDS EAST FOR A DISTANCE OF 20.31 FEET TO A POINT ON THE EASTERLY LINE OF SAID LOT 16; THENCE SOUTHWESTERLY ALONG SAID EASTERLY LINE OF LOT 16, BEING A CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 89.00 FEET, HAVING A CHORD BEARING OF SOUTH 33 DEGREES 08 MINUTES 44 SECONDS WEST FOR AN ARC DISTANCE OF 16.91 FEET; THENCE LEAVING SAID EASTERLY LINE OF LOT 16 AND RUNNING SOUTH 89 DEGREES 49 MINUTES 41 SECONDS WEST FOR A DISTANCE OF 128.07 FEET TO SAID POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER LOT 22 IN SAID SUBDIVISION RECORDED JUNE 8, 1987 AS DOCUMENT NUMBER 87-309313 AND RE-RECORDED SEPTEMBER 13, 1987 AS DOCUMENT NUMBER 87-504960, AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 87-309314, IN COOK COUNTY, ILLINOIS.

93456146

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED

8532567