

1998-06-23 09:29:00

E-98-3180 (50)

98532623

Returned to:

This form was prepared by: **CROSSLAND MORTGAGE CORP.**  
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523  
Loan ID: 8864043

address:  
tel. no.: 630-573-0800

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 910 N. WESTERN AVENUE CHICAGO, ILLINOIS 60622 does hereby grant, sell, assign, transfer and convey, unto the CrossLand Mortgage Corp a corporation organized and existing under the laws of the State of Utah (herein "Assignee"), whose address is 3902 S. State Street, Salt Lake City, UT 84107 a certain Mortgage dated June 15, 1998, made and executed by VICTOR A. PINON, A MARRIED MAN

to and in favor of **SANTA FE MORTGAGE COMPANY** upon the following described property situated in **COOK** County, State of Illinois

LOT 9 IN THOMASSON'S SECOND ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF BLICKS 20 AND 29 IN JACKSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Tax Id: 13-12-309-015

such Mortgage having been given to secure payment of **One Hundred Fifty Eight Thousand Two Hun** (\$ 158,248.00 )

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ) of the Records of **COOK** County,

**98532622**

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

V.P.A



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

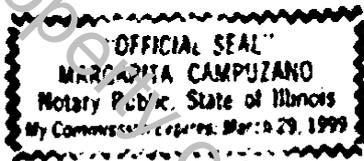
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on: 15TH DAY OF JUNE

Marilyn E. [Signature]  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:



State of ILLINOIS

County of COOK

This instrument was acknowledged before me on 15TH DAY OF JUNE

by JOSE J. CAMPUZANO

as PRESIDENT of SANTA FE MORTGAGE COMPANY

SANTA FE MORTGAGE COMPANY  
(Assignor)

By: [Signature]  
(Signature)

JOSE J. CAMPUZANO  
PRESIDENT

[Signature]  
Notary Signature

V.P.A.

Property of Cook County Clerk's Office